



Summer Sunset

(RNS Photo by Tom Lorusung)

## Ohio Responds To Graham

CLEVELAND, Ohio—In one of the most unusual Crusades of Billy Graham's evangelistic career, an average attendance of more than 27,000 nightly was recorded at the Northern Ohio Crusade here. At the final service in Municipal Stadium on Lake Erie, the total number was 50,175. The size of the crowds each of the ten nights exceeded the advance estimates made by the evangelist's team and by the local Executive Committee.

Cleveland was the only major Unit-

ed States city in which Graham had never held a major evangelistic campaign. Many other evangelists had avoided it.

Extra security precautions were taken to protect Graham's life and to provide for the safety of those attending. Three were three bomb threats during the ten days. One night a man with a gun was apprehended in the tunnel connecting the evangelist's stadium quarters and the playing field.

The metropolis with a reputation for being unresponsive to such efforts turned out to be unusually responsive. An average of over 1,900 persons a night left their stadium seats to walk onto the playing field when the invitation was given at the end of the sermons.

This was 5.3 percent of the cumulative attendance, a higher rate than average in Graham Crusades. More than half of those coming forward as inquirers were under the age of twenty-five.

Decisions for Christ registered at the ten days of meetings totaled 19,608. Cumulative attendance was estimated to be 372,440.

Not only did youth make up a large percentage of those attending the services and responding to the invitation, they also worked to extend the Crusade's witness in a variety of ways. A youth council organized to help with the overall effort canvassed homes throughout the city. In addition to inviting area residents to attend the meetings, they also spoke with many of them about their personal faith.

Young people helping with the campaign came from many Northern Ohio churches, but some came from distant states. A number of the volunteers were recruited in Dallas at Explo '72, the evangelistic training

event in June. One of their activities here was called "Share in the Square," a noontime program of witnessing to their Christian faith in downtown Cleveland's Public Square.

Crusade officials estimated that 15 per cent of those attending were black. They said this was a better representation than at previous campaigns in Northern cities. On his first Saturday here Graham toured the black community of Hough on Cleveland's East Side. In this area which was torn by riots in 1966 he greeted residents and invited them to the services.

The evangelistic meetings were conducted amidst unusual weather. It

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## State Minister Shot In Florida, Condition Said Satisfactory

A Vicksburg minister was seriously shot while driving on a Jacksonville, Florida, street Thursday night of last week, and was reported in satisfactory condition at press time Tuesday at Jacksonville General Hospital.

Rev. Harold Jordan, pastor of the Bowman Avenue Baptist Church and Chaplain of Marathon LeTourneau Company, was struck in the right upper arm. Mrs. Jordan is reported to have said, "His shoulder bone was shattered, and a piece of the bullet entered his right lung."

Rev. and Mrs. Jordan and their daughter Jan, were returning from a vacation trip to Orlando and had checked in shortly before midnight at a motel in Jacksonville. She said he

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## Irwin Says

## Astronauts Were Wrong To Take Stamps To Moon

By Robert O'Brien

DALLAS (BP)—A "Stronaut James Irwin, one of three Apollo 15 crewmen reprimanded for carrying unauthorized stamped souvenir envelopes to the moon, said, "We thought we doing the best thing for our families—but we were wrong."

Irwin said he and Astronauts Al Worden and David Scott decided last fall, in a change of heart, not to accept their share of a reported \$150,000 in proceeds from the sale of the envelopes in West Germany.

The shares, about \$8,000 each, would have gone into a trust fund for the astronauts' eight children. Irwin said in a telephone interview with the Baptist Press. He was reached in

Cal, Colombia where he spoke to the Pan American Union of Baptist Men.

The decision to refuse the money said Irwin, a Southern Baptist layman, came about eight months before the envelope incident was reported internationally in mid-July.

"We acted in haste and under the terrific pressures of the pre and post flight schedule—but that does not excuse it," said the slender U. S. Air Force Colonel.

"The National Aeronautics and Space Administration (NASA) had no choice but to reprimand us," continued the command pilot for the Apollo 15 lunar module.

Irwin, 42, the first of the three astronauts to comment publicly on the incident, said, "A spiritual encounter

with God on the moon played a major part in my individual decision to refuse my share."

He said the original decision to set up the arrangement for the trust fund was, "a team decision by the Apollo 15 crew and there was no time for us to re-evaluate the decision as a team in the hectic schedule after return to earth."

Irwin had announced in June plans to retire from both the space program and the Air Force on Aug. 1 to organize High Flight, Inc., a non-profit organization for "Christian ministries."

"I don't think my mistake will damage my ministry through High Flight," Irwin told Baptist Press. "It portrays me as a human, subject to human frailty."

"I hope it will open up opportunities for me to relate meaningfully to others who also have made human mistakes and need God's love and forgiveness."

"I hope people will forgive me, as God has forgiven me, for yielding to a temptation which has been spotlighted by national publicity because of my position as an astronaut," he said.

The three astronauts carried 400 souvenir stamped envelopes, known to stamp collectors as postal covers, with them on the moon voyage, July 26 - Aug. 7, 1971, along with 232 approved by NASA as personal mementos.

The astronauts had arranged before

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## The Constitution Of The SBC, And Basic Baptist Principles

By James M. Bulman  
Oak Ridge, North Carolina  
(Editor's Note: Two weeks ago we published two articles interpreting the meaning of the Southern Baptist action in Philadelphia, relative to Broadman Commentary. One of those was by Dr. H. H. Hobbs, former president of the Convention. Herewith, we publish a third interpretation, in which the author is not in full agreement with Dr. Hobbs' view. Our purpose is to give both sides of the issue, so that our readers may fully understand how various messengers saw the action.)

Dr. Herschel H. Hobbs, in a recent article in this paper, represents the defeat of the Reverend Gwin Turner's motion for removal and rewriting of the Broadman Commentary as in keeping with the Constitution of the

SBC and the Baptist principles of soul competency, freedom, and the priesthood of believers.

Dr. Hobbs states that the Constitution nowhere provides for a "forum of public debate in determining doctrine." There was debate and adoption of the Baptist Faith and Message in 1963, he notes; but it is pointed out that this was following the recommendation of "an appointed committee."

The "stated purpose" of the SBC according to its Constitution must not be confused with the nature of the body itself. Article II of the Constitution defines the purpose as: "to provide a general organization for Baptists in the United States and its territories for the promotion of Christian missions at home and abroad and any other objects such as Christian edu-

cation, benevolent enterprises, and social services which it may deem proper and advisable for the furtherance of the kingdom of God." Is it realistic to expect that messengers could always come to "deem" what is "proper and advisable" concerning "Christian education" (which would certainly seem to include publication of a commentary on the Bible) without ever discussing doctrine. But we are not left to such inferences: the Constitution is expanded by the Bylaws, which provide Robert's Rules of Order as the parliamentary authority for the Convention; and these Rules make it so obvious that there should be no need to say that the body is a deliberative assembly, in which members are free to offer and debate proposals dealing with matters embraced within the purpose of

the organization.

The preamble to the 1963 statement says of the Baptist position on "soul competency," "freedom," and the "priesthood of believers" that "this emphasis should not be interpreted to mean that there is an absence of certain definite doctrines that Baptist believe, cherish, and with which they have been and are now closely identified."

In considering the "individual," we should not overlook the competence, freedom, and right of Baptists to act collectively. A body "independent and sovereign in its own sphere," as the Convention defines itself, presumably would be competent, and certainly would have the freedom and right, to issue such printed material as a Bible commentary as it might desire. In adopting the Faith and Message,

the Convention then made no requirement of its agencies. However, the statement was put forth, the preamble says, in order that it "may serve as guidelines to the various agencies." Thus it was adopted so as to be available for this purpose for the agencies, should there be a desire for it to be so used.

The Convention, as "independent and sovereign in its own sphere," would seem to have authority to make the Faith and Message a guideline for its own agencies. The agencies evidently belong to this "sphere"; they are not included in the bodies over which the Convention is denied authority by the Constitution: churches, auxiliary organizations, associations, and conventions. The Convention has voted to "instruct" agencies, as in the case of the Radio and Tele-

vision Commission and the Foreign Mission Board (1971 Annual, p. 56). It has made doctrinal concepts, as of "the authority and revelation of the Scriptures" and "the reconciling love of God," to be "the basis on which the agencies will work" (1970 Annual, pp. 58-59). As Dr. Hobbs says of the agencies, "the Convention determines policies."

But this question of authority over the agencies was "NOT" involved in Turner's motion, which but made a "request" of an agency. Certainly, the Convention throughout the years has made "requests" of its agencies—and, as made of the Home Board in 1968, concerning implementation of the theological principles. The Convention has undertaken to "urge" even "churches" (1971 Annual, p. 55).

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## SBC Resident Sends Message To Deacons

My fellow deacons:

Since the office of the deacon is established by scripture and ordained by God, it is more to be honored than any man-made position. May I commend you for being a deacon.

The responsibilities and opportunities of being a deacon embrace many areas but I am writing only in connection with your work in the area of church finance.

Most Southern Baptist churches will soon be making their financial plans and church budgets for next year. May I presume to make four suggestions as you and your church begin this task:

First. Be sure your pastor and church staff are fairly compensated. Many churches have low

salaries and often increases have not kept up with inflation. Inquire about your pastor's salary and your church salary scale. Find out what others of equal responsibility and training are being paid. See that your pastor and church staff are properly compensated.

Second. See that your pastor and church staff are in a retirement program. According to information recently released, one-half of all Southern Baptist pastors are not in the retirement plan of the Annuity Board. Perhaps some are covered by other plans—be sure your pastor is covered by a retirement plan, including death and disability benefits, in addition to social security.

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## The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

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### New Type Store For Jackson

## Assemblies Are Renamed

GLORIETA, N. M. (BP)—Trustees of the Southern Baptist Sunday School Board meeting here at Glorieta Baptist Assembly voted to change the name of their meeting place to Glorieta Baptist Conference Center.

The board also voted to change the name of the Ridgecrest Baptist Assembly in Ridgecrest, N. C., to Ridgecrest Baptist Conference Center. Both name changes are effective immediately.

In other actions, the trustees adopted a record budget, approved expanded services in church architecture, and made several changes in periodicals. The board also adopted a resolution commending the work of Broadman Bible Commentary editor Clifton J. Allen.

Names of the two assemblies were changed to reflect the new year-round nature of the programs at Glorieta and Ridgecrest, and to communicate an emphasis on conference-type programs in addition to the traditional assembly gatherings, board officials said.

"We have a number of leadership and Baptist conference programs already scheduled for the fall and winter sessions," said Bob Boyd, director of the board's Conference Center Division (formerly called the Assembly Division).

"We want to encourage inquiries from groups interested in adding their own meetings to those already scheduled," Boyd told the trustees.

**Adopt Budget**  
In adopting the new budget, the board set a sales budget for the year ending Sept. 30, 1973, at \$46,885,000. It is an increase of \$2,659,000 over the current budget.

Net earnings for the new budget are projected at slightly over \$2 million.

Net earnings are used for working capital, reserves, and fixed assets. Other income derived from sales is used for assisting churches through education and service programs; cooperative work with state conventions, and other Baptist Convention support.

The board's church architecture department will offer a new interior design consulting service to churches on a cost-recovery basis, with approval of the board. Churches requesting the

service will reimburse the board at established rates for the time spent on the project by interior designers and draftsmen, plus travel expenses.

The church architecture department will continue to render services relating to educational design at no cost to the churches, board officials pointed out.

### Periodicals

Trustees voted to delete several cur-

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## WMU Camp At Garaywa Scheduled For Aug. 21-25

During August 21-25 women who are newly elected leaders of Woman's Missionary Union in their churches will attend leadership conferences provided for them at Camp Garaywa, Clinton.

There will be conferences for all age level leaders as well as conferences for WMU Directors. A new feature of WMU Camp '72 will be conferences for both brand-new and also experienced WMU Directors. These will be led by Mrs. Bob Smith, Clinton, and Marjane Patterson.

Staff members from Woman's Missionary Union Headquarters in Birmingham will be assisting state WMU staff members in leading conferences for Mission Friends, Girls in Action and Baptist Young Women. Helen Allan and Mickey Martin will be working with Mississippi Mission Friends/GA Director, Waudine Storey, while Aline Fuselier will work with Missis-

issippi Baptist Young Women Director, Frances Shaw.

Acteens leaders will be instructed by Mrs. Jewell Smith, of Brookhaven, and Mississippi Acteens Director, Kaye Johnson.

A large variety of individual conferences will be offered in the Baptist Women area. Experienced Baptist Women presidents will be taught by Mrs. Gene Reynolds of Clinton, while Mrs. Alex McKeigney of Jackson will lead the conference for new Baptist Women presidents. Mission Study Chairmen and Mission Study Group Leaders will learn from Mrs. Tim Taylor, Clinton, and Mrs. Bob Calvert, Piedmont, Alabama, respectively. Mission Action Chairmen and Mission Action Group Leaders will have Mrs. Joel Ray, Hattiesburg, and Mrs. Ray Grillo, Crystal Springs, as their leaders. Mrs. John Causey of

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### Protection For Evangelist

CLEVELAND — A plainclothes policeman escorts evangelist Billy Graham to the podium at the Cleveland Stadium. Extra security precautions were taken during the crusade which drew an average of 37,000 persons during the 10-day program. Graham team aides reported three bomb threats; one evening, they said, a man carrying a gun was apprehended in the tunnel connecting the evangelist's stadium quarters and the playing field. Final meeting of the crusade drew a crowd of 50,175. (RNS Photo)

## Small Church Conference Is Set By Two Baptist Agencies

ATLANTA (BP) — Southern Baptists will hold their first modern-day national conference for the small church, March 26-29, 1973, at Ridgecrest, N. C.

Larry Bryson of the Southern Baptist Home Mission Board announced here that his agency will co-sponsor the conference with the Baptist Sunday School Board's department of church administration.

Bryson, assistant director of the division of associational services, leads the Home Mission Board's program of rural-urban mission work.

"Southern Baptists may no longer be agrarian, but we are still predominantly a rural-small town people," he said.

"In adapting to the rapid urbanization of our nation, we have neglected the small church," Bryson said.

"Most everything we have planned has been for the larger church, and we expected the small church to adapt. But the smaller church is hurting for leadership, and adaptation was often difficult to accomplish," he added.

Bryson said the conference will seek to strengthen the under-300-member church's relationship to the community.

According to Bryson, more than 22,000 of the denomination's 33,000-plus churches are within the less than 300 member category.

In addition, nearly 8½ million members are in towns and areas of less than 50,000, with six million of these



Rev. Fred Tarpley, left, superintendent of missions, Hinds County, is pictured with R. W. Brister, director of the Mississippi Baptist Slow-Pitch Softball Tournament.

### Slow-Pitch Softball Tournament Set For August

Your church-sponsored Softball Team is invited to participate in the Mississippi Baptist Slow-Pitch Softball Tournament, sponsored each year by the Hinds-Madison Association, R. W. Brister, director. The tournament will be held in Jackson, August 17, 18, 19, and continue on August 25 and 26. This year it will be a DOUBLE ELIMINATION TOURNAMENT. All players participating in the tournament MUST be members of the sponsoring church.

Trophies will be given to the champion, runner-up, third and fourth place teams. Something new this year is the anticipation of windbreaker jackets to the champions (limited to 15 jackets).

Entry fee will be \$35. This fee and the roster sheet signed by the pastor must be sent in no later than August 14 to R. W. Brister, Tournament director, Hinds-Madison Baptist Association, Box 4686, Jackson, Ms. 39216.

To enter, send the name of your church, team manager, manager's telephone number, and address to which schedule is to be mailed. Make entry fee checks payable to Hinds-Madison Recreation Association.

Games will be played on Thursday and Friday at 6:30, 8:30 and 9:30 p.m. with games on Saturday being played in morning, afternoon, and evening.

Each player must have reached his 15th birthday before June 1, 1972.

For further information, contact Mr. Brister at the above address. His home phone is 366-0860 and office phone 362-8676.

# Ohio Responds To Graham

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ranged from thunderstorms to sweltering heat and humidity. Even though severe weather warnings were issued one day, an estimated 27,500 persons came to the stadium that evening. The program was shortened because of the thunder, lightning and steady rain. Graham preached only 15 minutes, but when he finished, nearly 1,000 came onto the rain-soaked field for spiritual counsel.

One night when the temperature on the platform was over one hundred degrees, the evangelist mopped perspiration from his face. He told the congregation it was the first time in his worldwide ministry that he had found it necessary to take a towel into the pulpit.

In contrast to some past Crusades, this one attracted only one protest demonstration. A small group of pickets was led by a man advocating the theory that Jesus Christ was black.

Some of the sermon topics were unusual, and most of the messages were prepared especially for this Crusade. The evangelist compared God's love

with the brand described in the popular book and movie, "Love Story," and service. At another, he told about the revival of Satanism and the cult which is sweeping large areas of the world. Graham urged his listeners to choose Christ over the Devil. The services were videotaped for

November telecasts in color on over 300 stations at prime evening time. They will also be presented on television in Australia, Africa, Latin America and a number of island nations. Some of the overseas telecasts will have French or Spanish sound tracks.



### Training Center For Liberian Pastors

Liberia's first lady, Mrs. William R. Tolbert Jr., cut the ribbon across the entrance of a new training center for Liberian Baptist pastors. Assisting in the dedication were President Tolbert (black hat) and Southern Baptist missionary director Bradley D. Brown (dark glasses). Named in honor of the president, the facility sits on a 34-acre site overlooking the Atlantic Ocean. A chapel seats 300, and five cottages will accommodate 20 persons each. The center is presently being used for church conferences but plans call for it to be in full operation as a training center by 1973. Tolbert, a former president of the Baptist World Alliance, is president of the Liberian Baptist Missionary and Educational Convention; Mrs. Tolbert is president of the Baptist Women of Liberia.

## SBC Assemblies Are Renamed

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riculum periodicals, including Youth in Search and Youth in Search: Teacher, both Sunday School publications.

Other publications deleted by board action include: Source for Leaders, a church training periodical for adults; and People, a monthly leisure reading magazine.

All deletions become effective, October, 1973.

Trustees voted to add two new publications. Encounter, a new Sunday School devotional magazine for youth, will begin publication in October, 1972. A new magazine for parents of preschoolers, Living with Preschoolers, was approved for publication beginning October, 1973, by the Sunday School department.

Trustees acknowledged the "significant service" of Clifton J. Allen as general editor of the Broadman Bible Commentary.

Allen was commended for his "painstaking diligence in editing within a (tight) production schedule, his tact and sensitivity in keeping open channels of understanding among writers and editors, and his persistence in holding the project to its purpose."

Trustees further expressed gratitude to Allen for "his unswerving commitment to the Bible as the authoritative guide in faith and practice, always relevant and needing understanding more than defense, and his realistic concern for the need of preachers and other serious students of the Bible which can be met so well through the 'Broadman Bible Commentary.'"

### Store In Jackson

Trustees heard from Bookstore Division Director W. O. Thomason of the proposed opening on Aug. 26 of the first Lifeway store to be located

## Baptist Prof Calls For 1980 World Missions Meeting

WAKE FOREST, N. C. (BP)—E. Luther Copeland, professor of missions at Southeastern Baptist Theological Seminary here and newly elected president of the Association of Professors of Missions, has issued a call for a World Missions Conference to be held in 1980.

He proposed no meeting site, but suggested that the 1980 conference be in line with a famed Edinburgh Conference in 1910, and the World Congresses of the International Missionary Council.

Copeland spoke on the Christian mission in the last decades of the 20th century during a recent meeting of the Association of Professors of Missions when he was elected president of the organization.

A former missionary to Japan, Copeland suggested that major structures of mission will arise in the future which take seriously the "six continent" concept. He also predicted that the center of the resources for the Christian mission will shift from the Western World to somewhere in the Third World.

He proposed that the 1980 World Mission Conference be broadly representative of Christian missionary agencies. One purpose of such a conference, he said, would be to determine new structures of mission to the six continents.

Membership in the association which Copeland will lead as president for the next biennium includes professors of missions from the major theological schools in the United States and Canada.

## SBC President Sends Message To Deacons

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Third. Increase your mission giving through the Cooperative Program. The average SBC church gives only 9% to missions through the Cooperative Program. Eighty percent of all churches give less than 10% through the Cooperative Program. The needs for foreign, home and state missions are greater than ever before. Last year all the requests for our nation-wide and world-wide causes could have been met if only 5c more per capita mission money had been available. A little more from each church, or 35c from each Southern Baptist, would have made possible granting all requests in full. Why not be a part of a "two in one movement"—two deacons in one church—one deacon to make a motion, the other to second a motion that the Cooperative Program mission allocation or percentage be increased in the budget.

Last year the Home Mission Board had 123 trained and dedicated volunteers who could not be "sent" because there were no funds. It takes 5,000 Southern Baptists to support one home missionary. Last year the increase to the Foreign Mission Board nearly equalled the devaluation of the dollar and one-half of all requests from the 75 countries where our missionaries served were unmet because of

lack of funds. It takes 4,500 Southern Baptists to support one foreign missionary.

Fourth. Give the special foreign, home and state mission offerings a strong church-wide emphasis. The Lottie Moon Christmas Offering provides funds for one-half of all our foreign missionaries. The Annie Armstrong Easter Offering provides funds for one-half of all our foreign missionaries. The various state mission programs are strengthened by funds through the special state mission offering.

The men of the church, led by the deacons, should join hands with the fine work already being done by the Woman's Missionary Union in making the offerings a meaningful expression of missionary support from the entire church.

Being a deacon is not a title of honor; it is a badge of servanthood. No greater service can be rendered a church than to lead it into a full commitment to missions which is simply a fulfillment of the Great Commission.

Sincerely,  
Owen Cooper, Deacon  
First Baptist Church  
Yazoo City, Mississippi,  
and President, SBC.

### Astronauts Were - - -

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the flight to give 100 of the postal covers to a friend in Germany for sale after completion of the Apollo program. The remaining 300, now impounded by NASA, were to be gifts for close friends.

But a West German stamp collector violated the agreement and sold them prematurely for \$1,500 each — prompting NASA's reprimand.

"We did not intend to make a secret of the additional postal covers," Irwin said.

"They were packaged just like all other personal items and were within weight limitations for personal mementos. But they were accidentally omitted from the spacecraft's manifest."

"I feel certain NASA would have approved us taking them as personal mementos if they had been listed properly," Irwin said. "But, as it turned out, NASA had no choice but to reprimand us. We should not have allowed them to be used for commercial purposes."

"I deeply regret that the incident has caused any criticism or embarrassment for NASA," he said.

"My experience with God on the moon involved a spiritual reawakening in which I rediscovered the need for me and people everywhere to re-evaluate their relationship to God and Jesus Christ," Irwin said.

The waste product called fly-ash produced by burning coal used in the generation of electric power, was successfully used as a low-cost ingredient formed into a hard permanent road surface material at TRANSPO '72 in Washington, D. C.

## Acteens Go To First National Conference



Some 35 Acteens from District 9 along with seven counselors left Yazoo City by bus July 12 for a week in

Glorieta, N. Mexico. Accompanying the group as drivers were Rev. Ernest Sadler and James Smithhart. This

was the first national Acteens Conference.

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# The Constitution Of The SBC

(Continued from page 1)

Dr. Hobbs says in his book, *The Baptist Faith and Message* (Broadman, 1971, p. 18): "Some of the Convention's agencies and institutions have agreed to use this statement as an expression of their faith. But they have done so voluntarily, not by a vote of the Convention itself. Indeed, the New Orleans (1960) and the Denver (1970) Convention refused to make acceptance of this statement mandatory upon its institution and agencies or upon those who work for and/or with them."

Use of the Faith and Message has been left to the decision of the agencies. Yet there was "a vote of the Convention itself" in 1960 to "vigorously urge" the agencies to conduct the "programs assigned to them by the Convention" in a manner "consistent with and not contrary to" the Faith and Message; and a vote in

1970 and 1971 in this connection in reference to the Sunday School Board's publication of the Commentary.

If the Convention was in principle in order to "request" withdrawal and rewriting of Volume I in 1970 and 1971, it would have been so in order to "request" this of all the volumes in 1972. If it was not so in order in 1970 and 1971, it has not been so in order in any year in expressing its wishes regarding an agency.

The same applies to the motion of the Reverend M. O. Owens on *The Baptist Program*. If denominational editors are to be held in such sacrosanctity that Baptists collectively, in a Convention vote, cannot "respectfully request" equal space for conservatives, one wonders if he dare approach an editor individually.

Why should not Turner's motion have been adopted if he was right in charging that the Commentary represents the Bible as containing error? If the 1960 Convention, in "vigorously urging" agencies to operate in a manner "consistent with and not contrary to" the Faith and Message, was not asking the Sunday School Board to uphold that part of the Faith and Message which defines the Bible as "truth, without any mixture of error"—what was the Convention asking to be done?

Dr. Hobbs says that it is too much to expect Baptists to agree on a commentary. But the majority of messengers agreed this year on a commentary in respect to the issue involved: they agreed to allow publication of the *Broadman Commentary*. What would have been wrong if the majority this year had agreed that publication of the Commentary should comply with what the majority in 1960 "vigorously urged"? Indeed, how

can the Convention long maintain public self-respect in allowing one of its agencies to defy what the Convention has "vigorously urged" to be done? — and has so urged in adopting a motion by none other than the head of this agency, Dr. James Sullivan.

## New Hope To Celebrate Centennial

New Hope Church, Marion County, will celebrate their centennial next week. (Photos will be in next week's Baptist Record.)

Homecoming Day, August 6, Rev. Joe Hinton, associational missionary, South Carolina, former pastor, will bring the morning message. Rev. Hiram Campbell, pastor Calvary Church, New Orleans, former pastor, will bring the evening message. Music for the day will be under the direction of Wayne Harrelson, former music director, from Memphis. A gospel sing will begin at 2:00 p.m. following the noon meal.

An evangelistic Crusade will begin August 7 and continue through August 13 with Rev. Bud Gillett of North Carolina, evangelist and David Grimley of Purvis, former Music Director, revival singer. Services will be daily at 10:00 a.m. and 7:30 p.m.

Thursday night August 10 will be the birthday party for the church, at which time a cake will be presented to the pastor, a replica of the present building facility.

Rev. Lonnie Earnest is the present pastor, having come to New Hope in June of 1971. Gary Y. Hodges is the music education director, having come to New Hope in October of 1971. Under the leadership of these men the church has experienced phenomenal success. Presently the church has approximately 600 members and has a Sunday School enrollment of 300 with an average attendance of 275.

## After Thirty-Five Years

By Chester E. Swor

Although I had been in our Mississippi Baptist Hospital many times as a visitor and twice in the Emergency Division with rib fractures, I had not been a patient there since the spring of 1937, thirty-five years ago. In 1937, I had found that the truly skillful and compassionate service which I had received in our Baptist Hospital in my childhood had not only not diminished, but had grown in impact. But, remembering the dramatic changes throughout our nation in concepts of service, philosophy of materialism, and the growing impersonalization of management since 1937, I would not have been surprised to find some discernible changes in the total "climate" or "flavor" of the ministry of our Baptist Hospital.

However, twice in the summer of 1972, I have been hospitalized in our Baptist Hospital for surgery; and, to my great joy, I found that our hospital, though much larger than in 1937, maintains the same wonderful combination of highest skill and genuine Christian compassion. And if we could but realize how hard it is to keep a Christian institution not only staffed but with personnel who want to add the priceless plus of a genuine Christian spirit in the hospital's day-by-day ministries, we would know that the maintenance of the high traditions of Christian healing by our Baptist Hospital, has required supreme dedication on the part of its trustees, administration,



Mississippi College has announced the addition of the master of music in applied music degree to its offerings. The three ladies pictured were among the first applicants and are shown with two of the professors who will be teaching in the program. Seated is Mrs. Gilda Hesdorffer of Jackson. Standing, from the left, are Mrs. Connie Wadsworth, Jackson; Dr. Ralph Taylor, associate professor of music; Mrs. Susan King, Jackson and Starkville; and Gerald Claxton, assistant professor of music. Another applicant, Mrs. Edwina Goodman of Jackson, was not available at picture time. — (M. C. Photo by Bill Strange)

## MC Adds New Music Degree

Mississippi College officials have announced the addition of the master of music degree in applied music to the offerings in the Division of Fine Arts as the college continues to provide programs to meet the needs of the public.

Dr. Charles E. Martin, vice-president for academic affairs, and Dr. Woodrow W. Clark, acting dean of the graduate school, said the new degree program had received the full approval of the National Association of Schools of Music.

The college is already offering the master of music in music education degree. The Commission on Graduate Studies of the National Association of Schools of Music gave approval and certification on this degree in December, 1971.

Enrollment in this program has been encouraging and the first graduates were awarded the advanced degree during commencement exercises last year.

Dr. Jack Lyall, chairman of the Division of Fine Arts, said the new master of music in applied music would substitute 12 semester hours for a like number of hours in the music education degree.

## New Preacher Sets "Work Day" At Fellowship

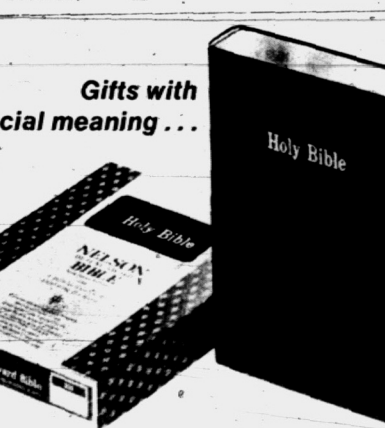
Rev. Jimmy McHann, pictured, is on the field in his new pastorate at Fellowship Church, Bellefontaine, Miss.

"Bro. Jimmy hit the ground going at Bellefontaine and has been seen on a tractor several times by the residents of the area and is sharpening up his ax and Kysar blade. (He's blaming his wife for that ax being dull)," reports Deacon James Nail.

"You see he came to us about the time our tennis court project had bogged down and is now telling us, 'Come on and let's get the job done.' He has even set up a work day to see if we can get some of us out of hiding."

McHann's hometown is Tippecanoe, and he is a graduate of Charleston High School. He worked at McQuay's in Grenada for 12 years; was saved during this time and surrendered to preach. After serving as a lay minister for three years he went into full-time service for the Lord and pastored Paul's Church near Cascilla for 4 years.

Mrs. McHann before her marriage was Clydean Morris of Grenada County, who has served as associational director of WMU in Grenada County. The McHanns have two daughters, Brenda Jones who is married and awaiting her husband's return from National Guard basic training (Brenda served as pianist at Paul's Church), and Teresa, 12, who has surrendered her life to fulltime Christian service.



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BAPTIST RECORD PAGE 3  
Thursday, August 3, 1972

## State Minister ---

(Continued from page 1)

decided to take a drive around town before retiring.

He was driving slowly when a man called out something from a sidewalk. Mr. Jordan was stopping the car to see what the man was saying when the man came, stuck the gun in the right window and fired, according to Mr. Jordan.

Mrs. Jordan said, "There was no clue as to the identity of the assailant, or his motive in shooting at her husband."

"They probably will not have to remove the bullet because of where it is located. They would probably just leave it there. He has been removed from the Intensive Care Unit to a private room."

"Plans are in the making for his coming to Jackson about the middle of this week."

"Marrying a girl for her looks is like buying a house for its paint." — Sterling H. Melhorn, Cross County (Ark.) Times.

## TRANSFORMING TOUCHES CHRIST'S HAND

Whether you're a pastor or layman, Ralph W. Neighbour challenges you to be a minister. Not to "do something" for the Lord but rather to allow him to do something through you. The acrostic shown above explains Neighbour's concept and is the idea around which he has built an entire system of evangelism. Read his new book, *The Touch of the Spirit*. See how Christ can touch people through you!

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BROADMAN

## Ellisons Write From Jerusalem

Mr. and Mrs. Mike Ellison were recently sent from First Church, Yazoo City to Jerusalem following their retirement, to work as missionaries for one year. There follows excerpts from communications from them:

"We attend services for the Hebrews on Saturdays and services for Arabs on Sundays at 9:00. The Arab service meets here under the Baptist Book Store. Tourists have a service at 11:00 on Sundays in the same Chapel under the Book Store."

"Mike is responsible to get a visiting preacher or bring the message himself. Last Sunday there were about 70 tourists, from London, Scotland, Ireland, Greenland and Sweden. They were all very warm and friendly."

"We are making plans and talking about starting a choir with the Arab children here at the Chapel. They start their English in the fifth grade, so many will be able to sing some songs in English."

"Our hearts were thrilled today when over 175 tourists crowded into our little chapel for the 11:00 worship service. There are only 150 seats, so some sat on tables, inside stairways and the floor."

"Dr. Hugh Smith, Henderson, Texas, brought the message. Dr. P. A. Michal, Brookhaven, Mississippi; Dr. Ralph Brand, Hattiesburg, Mississippi; and Rev. Bud Dixon, Laurel, Mississippi, were also present."

"In this audience there were about 25 people from approximately ten different countries. Jerusalem sure needs a large beautiful Southern Baptist Convention church with 'only' Southern Baptist doctrine preaching. The collection amounted to \$168.28 (U. S. money) and 81 lb and 95 agros (Israeli money)."

**FARIDPUR, Bangladesh** — Southern Baptist missionaries are engaged in a building project which calls for 50 houses in the Samardhinagar area, about 30 miles west of here. Villagers there fear that without shelter they cannot survive the coming monsoon rains, according to missionary Thomas E. Thurman who surveyed the area to determine relief needs. He concluded that housing was the most pressing need for this land devastated by last year's civil war. Each structure — 16 pieces of tin attached to a wooden frame — is built at a cost of \$200, Thurman says. Most of Samardhinagar's 23,000 inhabitants are Hindus who fled to India during last year's war for the independence of each Pakistan, now Bangladesh. They returned to find barren land that had not been plowed in months, houses looted and burned, and all livestock gone. Thurman says that with special gifts he has purchased 400 pounds of rice seed; the tractor from the Christian Agricultural Center has been used to prepare the soil.



## Macedonia Dedicates Debtfree Building

Macedonia (Lebanon) dedicated a new education building, shown above at right of main building, on July 30. Rev. Richard White, pastor, preached the dedication sermon; Rev. L. C. Holcomb former pastor, delivered the homecoming message preceding dinner on the grounds.

The new building has seven Sunday school rooms, three restrooms, a kitchen, and large fellowship hall. Building Committee members were Ernest Bullock, chairman, Hugh Lee, and Tommy Morris.

Pastor White says, "This church is

blessed with building talent. Ernest Bullock led the carpenters. Herman Rounsaville laid the block work, with the help of J. C. Touchstone. Tommy Morris did the electrical work with the help of Grady McCardle. Those who came every Saturday did the painting and general clean-up. The \$9,000 building is now debtfree. Specific amounts were pledged, and the church raised the entire amount. This has been a project of all the members. Some worked; some gave financially; and all prayed."

## Bruce Library Earns Award

NASHVILLE — Thirty churches affiliated with the Southern Baptist Convention have received Distinguished Recognition for their church libraries.

The award, made by the Southern Baptist Sunday School Board's church library department, is given annually to church libraries which provide certain quality services to the church and its programs of work and ministry.

Ten distinguished recognitions were received by Texas churches followed by five in Tennessee. One Mississippi church (First, Bruce) received recognition.

Some of the library services used as criteria in the selection of churches recognized include definite planning of library resources, quarterly review of audiovisual materials selected by a staff of at least three persons and quarterly staff surveys of the church program organizations curriculum. Also, included was library staff and program leaders working to get the most relevant materials available and finally a staff evaluation of service provided by the church library.



# The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

## EDITORIAL

### Ministry To The Small Church

In mid-July it was my privilege to hold a revival in a small church — a rural church in Southern Alabama. This church has only about 60 resident members, has a Sunday school attendance of only about 50, and, of course, has only one paid staff member, the pastor.

The experience with this congregation was a delightful and unforgettable one, and I shall always be thankful that such privileges come from time to time. To work with a dedicated young pastor, and his devoted people, was a blessing to my own heart, and the souls saved and other victories given, enriched my life for a long time to come.

Sharing in this ministry with this small congregation set me to thinking about the fact that the majority of Southern Baptist churches are one staff member (the pastor) churches, and well over half of the churches have less than 200 members. Also over half

of the churches are located in the open country, and several thousand more are in small towns, or villages.

Much emphasis in recent years has, of necessity, been given to the rapidly growing churches which are springing up in so many places, and to the multi-staff churches which have developed in our midst. I am thankful, however, that the convention has not forgotten that the majority of our churches still are comparatively small, and that most of our pastors carry on their work without the benefit of a paid staff. All too often it is the pastor who prepares the bulletin, does the mimeographing, etc., if his church is fortunate enough to have such modern equipment.

Considering all of this, I find myself rejoicing that there appears to be a resurgence of concern among Southern Baptist agencies and leaders, to the giving of more assistance to the small church, and to the pastor who must do his work himself. A few days

ago, there sat in my office for a conference, Dr. Howard Fosse of the Church Administration Department of the Sunday School Board in Nashville and one of his associates. They were discussing with me some of the things they have planned in the area of church administration to provide ministry to the smaller churches and especially to the pastors who carry the whole load of leadership in a church, as far as paid staff is concerned. New materials, new periodicals, special conferences, etc., are just ahead, and that was revealed to me about what is being developed was most encouraging.

When I remembered that 1114 of our 187 churches in Mississippi are in the open country, and another 257 are in villages, and when I remembered that approximately 1,000 of those churches have less than 200 members, I knew that any new emphasis on the small church, would be most helpful to our state.

Of course, our denominational program in Mississippi long has been geared to help every size of church, including all of these small ones. No department of our convention work is stronger than our Cooperative Missions Department which seeks specifically, as part of its whole program, to offer assistance to the rural and smaller churches. Moreover, every department of Mississippi Baptist convention work, includes every size church in its promotion and ministry. Nevertheless, I am made glad when I see new programs, new publications, new books and new interest in the ministry of the small church. I know that this can mean God's continued blessing upon and use of Southern Baptists.

Great numbers of our churches probably always will be small, since their prospects for growth are very limited. Some churches are located in areas which are not growing, and which cannot be expected to grow much in the future. For example, the day of the small farm seems to be past, and more and more of the small "home-places" where people used to live, now have been swallowed up with larger farms, tree-farms, etc., and many of the former residents have moved away to the urban areas. The result has been that churches grow smaller, rather than larger. Yet as long as any people remain in an area, churches are needed, and must continue their ministry. Of course, it sometimes will be wise for some of those smaller churches to unite with or combine their ministry with churches nearby in order to have a stronger or continuing ministry. In this day of good roads and rapid transportation, this does not create problems. We still can reach a church that is two or three times as far away, in a much shorter time than our fathers could do in a buggy or wagon. Nevertheless, we must continue to keep churches in reach of the people, even if they are few, and church programs must be maintained, even if they are small.

Southern Baptists and Mississippi Baptists are wise in their efforts to strengthen the programs of assistance for the programs and pastors of these small churches.

## Guest Editorial

### Convention Strait Jacket

Jack Gritz in

Oklahoma Baptist Messenger

Messengers to the Southern Baptist Convention last month in Philadelphia with only the slightest murmur passed a new bylaw to the convention's constitution. It is Number 17. To put the matter quite plainly the new rule places the convention in a self-imposed strait jacket as far as doing its work is concerned.

The new bylaw refers any motion by a messenger about the internal operation of any Southern Baptist agency or institution automatically to that agency or institution for one year's consideration—unless a two-thirds majority of the messengers at the annual convention vote to consider it that year in their meeting. It is almost beyond belief that this recommendation which obviates the democratic process was not even seriously debated at the convention when it was proposed. The messengers quibbled for a few minutes about whether there should be a simple majority or a two-thirds majority and then passed it practically without dissent.

The new bylaw grew out of a misinterpretation by President Carl Bates of Bylaw 16 at the Southern Baptist Convention in St. Louis last year. There President Bates misread and misapplied Bylaw 16 (which refers to motions and recommendations from agencies and institutions of the convention) to produce "sweet harmony" and to keep the messengers effectively gagged by referring their motions to the Executive Committee rather than letting the messengers discuss the work of the convention. Oddly-enough the people who had written Bylaw 16 several years ago — and who clearly understood its true intent — did not even stand up to explain its meaning to

the president or to the body, although the messengers at St. Louis did overrule the president once.

However, as an example of the stifling effect of the new Bylaw 17, if it had been in effect in 1970 at New Orleans as it will be in 1973 at Portland, the name of Training Union would have been changed to "quest" in the churches and the messengers would not even have had opportunity to debate the issue. If it had been in use for a year, it is doubtful that even that name could have been defeated in Denver in 1971, but when it was presented in 1970 the convention immediately debated and wisely rejected it. Again, if Bylaw 17 had been in effect in 1971 at Denver as it will be in 1973 at Portland, the messengers would not have been able even to discuss the Broadman Bible Commentary, Volume One, except by the vote of a two-thirds majority. As strong as they felt on this issue, it is possible that two-thirds of the messengers would have voted for immediate consideration. But it is also possible that there would have been another year's delay on the rewriting of the Genesis portion of the commentary.

The primary purpose of the annual Southern Baptist Convention is to transact the convention's business. Read the convention's constitution. It is not just a time of fellowship and inspiration. Democracy must have open and free discussion to function effectively. The minority viewpoint must be heard — because sometimes it becomes the majority viewpoint.

The Southern Baptist Convention will have to live with Bylaw 17 a year or two or three before the messengers will realize fully just what happened in Philadelphia in June. But sooner or later they will undoubtedly want to repeal this by-law which strikes at the heart of our much acclaimed Baptist freedom.

## NEWEST BOOKS

### Editor's New Book, "Why I Am A Baptist," Released By Broadman Press

By Anne Washburn McWilliams

**WHY I AM A BAPTIST** compiled by Joe T. Odle (Broadman Press, 128 pp., \$3.50) A new book by the editor of the Baptist Record was released on July 1, the third of his books to be published by Broadman Press. In compact form, in direct, easily readable language, the book is for the average Baptist, and not just for the learned theologian. It is "a book by some Baptists about why they are Baptists."

A couple of weeks ago Dr. Odle wrote an editorial called "There Were Giants in the Land" — about some Baptists who were giants of yesterday. His new book is a compilation of testimonies and sermons from some of the most illustrious Baptist giants of today. In Section I, ten brief testimonies on "Why I Am A Baptist" are by W. A. Criswell, Billy Graham, R. G. Lee, Carl Bates, Vance Havner, S. E. Anderson, Landrum P. Leavell II, Wayne E. Ward, T. B. Brown, John Bisagno, Noel Smith, and Baker J. Cauthen. Most of these are Southern Baptists, but three other denominational groups are also represented — National Baptists, American Baptists, and Bible Baptist Fellowship, International —, signifying that this is not a book about Southern Baptists, but about all Baptists.

Section II includes six sermons on "Why I Am A Baptist," by men who represent different areas of Baptist life: a mature pastor — W. O. Vaught, Jr., for 27 years pastor of Emmanuel Church, Little Rock, Ark.; a young pastor, Larry G. Rohman, pastor of First, Jackson; a retired pastor — M. E. Ramay, Oklahoma preacher and author; a denominational executive — Paul Stevens, director of the Radio and Television Commission, SBC; a seminary president — Grady C. Cothen, president of New Orleans Seminary; and a layman — Yazoo City's Owen Cooper, president of the SBC.

There is variety in the types of writers chosen, and there is remarkable variety in the book's content. Yet underneath all the contributions lie the same unvarying principles — the things that Baptists believe, the things that made all these men Baptists.

What are the distinctive which differentiate Baptists from other Christians? To answer this question, Dr. Odle searched through 75 to 100 books on Baptists, their doctrines and their history. Looking for Baptist distinctives, for the ideas and principles that make Baptists what they are, he made an amazing discovery: "There is no single distinctive doctrine which makes men Baptists. It is their position on a number of beliefs, which when taken together, make them a distinctive people." He found that in many doctrinal areas of the Christian faith, the Baptist position differs little from that of others, but in certain ones there is a distinctive interpretation, and it is that which makes men Baptists. In Section III of his book he lists and discusses these distinctives as the Baptist beliefs concerning the Bible, the Lordship of Jesus Christ, salvation, the church, the ordinances (baptism and the Lord's Supper), the principle of separation of church and state, and the program of evangelism, missions and education. Dr. Odle says that his own reasons for being a Baptist are found in this section. "These are the things I believe," he declares. "This is why I am a Baptist." In this chapter he refers to great Baptists of the past and books they have written about Baptist beliefs.

Section IV is a message on "Baptist Devotion to Doctrine and Truth" by Dr. J. D. Grey, many years pastor of First Baptist Church, New Orleans, who has been active in denominational life and in the work of the Baptist World Alliance.

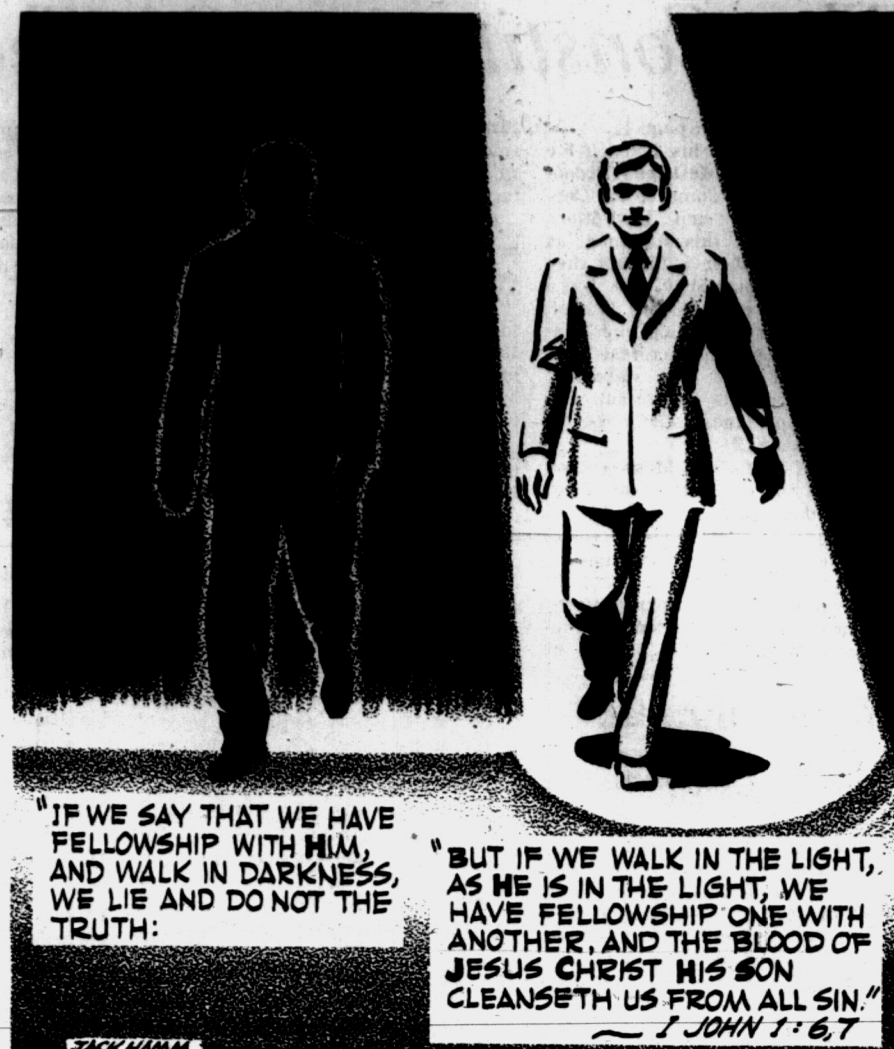
In the introduction, Dr. Odle expresses

the hope that this book may help other Baptists to come to a deeper understanding and conviction concerning their faith and that it will help those who are not Baptists better to understand why Baptists are what they are. The Baptist reader, following the inspiring words of the writers of this book, cannot but feel a surge of joy — and responsibility — that he is one of "the people called Baptists."

**NO MAN GOES ALONE** by M. Thomas Starkes (Home Mission Board, SBC, 96 pp.) Oriental and Eastern religions are spreading in the United States, and the rapid growth of Christian deviations may have just begun. These and other groups speak of every man's search for God. Mr. Starkes, the author of this new book, points out that in the midst of this pluralism, the Christian's role is "to bear witness and to be on mission across denominational and religious lines." He believes with the apostle Paul that "the human agent is the key factor in any man's search for God and, in that sense, no man goes alone to Him." (Mr. Starkes is the secretary of the Department of Interfaith Witness, Home Mission Board, SBC.)

**INTRODUCTION TO CHURCH LEADERSHIP** by William R. Cromer, Jr.; **DEVELOPING SKILL IN HUMAN RELATIONS** by Cecil E. Marsh; **DEVELOPING LEADERSHIP SKILLS** by Edward A. Buchanan (Convention Press, about 30 pages each, \$1 each, paper) These three related books deal with leadership in a church.

**AMOS PROPHET OF SOCIAL JUSTICE** by Page H. Kelley (Baker, paper, \$2.5, 134 pp.) Here is a stimulating study of the book of Amos. Although Amos prophesied more than 2700 years ago, what he had to say is relevant in the 1970's. (Dr. Kelley is Professor of Old Testament at Southern Seminary.)



"IF WE SAY THAT WE HAVE FELLOWSHIP WITH HIM, AND WALK IN DARKNESS, WE LIE AND DO NOT THE TRUTH:

"BUT IF WE WALK IN THE LIGHT, AS HE IS IN THE LIGHT, WE HAVE FELLOWSHIP ONE WITH ANOTHER, AND THE BLOOD OF JESUS CHRIST HIS SON CLEANSETH US FROM ALL SIN."

— 1 JOHN 1:6,7

"God is Light"—1 John 1:5

## THE BAPTIST FORUM

## On The MORAL SCENE...

### In Montana: "Help Is Needed, And Appreciated"

Dear Friends:

We read with interest the Record's article on the Mississippi Pioneer Missions Committee, and its efforts to further aid Baptist work in Montana. The example of the need at Harlowton, Montana struck very close to home, for this is the town that I was born in. It was my prayer for almost 19 years that a fundamental church could be started in Harlowton, and that prayer was answered with the beginning of the mission work there. How thankful we are for Mississippi's help so that this work can carry on and a pastor can be obtained.

I write for another cause also. My husband is one of those "dedicated Baptist pastors, who suffers a severe handicap in now being able to give full time to the ministry" — that your article spoke about. We have been here in Townsend for almost three years. The town has a population of 1700, and has two other small towns very close for a total outreach of about 3,000 people. We are the only gospel preaching church within a 35 miles radius. The church is 12 years old, and it has never been able to support a pastor full time. We have baptized 43 persons in the last two years; the potential for VBS, Bible studies, and mission Sunday Schools is unlimited, but my husband has no time. He must work 5½ days a week at a store to support our family of seven. The church has grown to the point where each night there is some activity going, and I cannot help but wonder how long this back-breaking load can be carried by one man. He has had HMB approval for pastoral aid for over a year, but we are told that no funds are available. Many of our fellow pastors' families are in similar circumstance.

Thank you for the opportunity of assuring you that our needs are very real, and that your help is both needed and very much appreciated.

Mrs. Gary Pearson  
Pastor's wife  
First Baptist Church  
110 North Cedar  
Townsend, Montana

## EDUCATION...what's happening

Governor Reubin Askew of Florida addressed the Presbyterian (U. S.) General Assembly, as guest of the Board of Christian Education, recently and noted:

"A cardinal emphasis of the reformed tradition is that all of human culture should fall under the influence of the gospel. . . . Our concern for personal salvation must always remain paramount in the mission of our church. And having found that love of God which comes from a personal relationship with Christ through salvation, we must stand ready to share that love and to extend it in meaningful ways into today's world, where human life is profoundly affected by social policy.

"In short," he later said, "we need to unite the two Christian virtues—so frequently divided — personal piety and social concern."

In addressing public education, Askew said, "The day is past when public education enjoys almost unquestioned support." One reason that public education is in serious trouble is the social turmoil over desegregation orders, and especially over busing. He noted that busing has long been an established part of American education; and asked for "an honest, national, and unemotional dialogue between opposing views so that we can proceed with finding the good-faith alternatives where busing may prove impractical and establishing realistic guidelines to busing where it can be effectively used. This will not be possible, however, so long as busing is viewed as the problem instead of the means employed to try to solve the problem." The real problem, he stated, is achieving quality education, a matter essential to a democracy.

Perhaps the most significant break with tradition among the nation's college students is found in how they view marriage. No longer is the husband seen as the ruler of the household in whose hands the ultimate power of family decision-making rests. In a recently completed student survey, a little under six in every 10 felt that both husband and wife should share time, nearly four in 10 did feel that the man should still have the most say. These findings reflect a significant change since a year ago, when students were posed similar questions. In that survey, a slight majority felt that the man of the house should have more influence in making decisions on important family matters. Traditionally, couples have doubtless considered the daily responsibility of taking care of children as falling in the woman's domain. In last year's college survey, the number of students subscribing to this traditional idea was a little under six in every 10. In this most recent survey of young people's attitudes, only a thin majority—50.2 percent—felt that daily responsibility for children was solely the wife's. While almost no one felt that this chore should be exclusively the husband's, a strong four in every 10 indicated again that the responsibility should be shared equally. (The Louisville Courier-Journal, 6-29-72)

Hot dogs are on the grill both literally and figuratively these days. Ralph Nader calls them "among America's deadliest missiles," and New York City's Consumer Affairs Commissioner Pess Myerson says, "After I found what was in hot dogs, I stopped eating them." Here are the facts: According to U. S. Dept. of Agriculture regulations, a frankfurter labeled "all meat" must contain at least 85% meat (beef, pork, veal, mutton, lamb, goat, chicken, or turkey). But because meat itself contains a lot of water and fat as well as protein, the hot dog ends up being about 26% fat and only 13% protein. One hot dog gives you only a quarter ounce of protein — less than a meal's worth even for a child. (Life magazine, 6-30-72)

Ralph Nader says more women than men face the possibility of poverty when they grow old. Women are encouraged to stay home and are then penalized later for not having worked, he says. Why? Wives receive only a portion of their husband's social security when he dies. Widows are often excluded from their husband's pension benefits because he hasn't signed up for the survivor's benefit option or the option isn't available or because of restrictive clauses attached to the option. Women who do work don't receive the retirement men do because they earn less, often work fewer years and sometimes are forced by their companies to retire early. — (Everybody's Money, Summer '72)

The great use of life is to spend it for something that outlasts it.

A cynic believes other people are as bad as he is.

Laughter is the sweetest music that ever greeted the human ear.

## The Baptist Record

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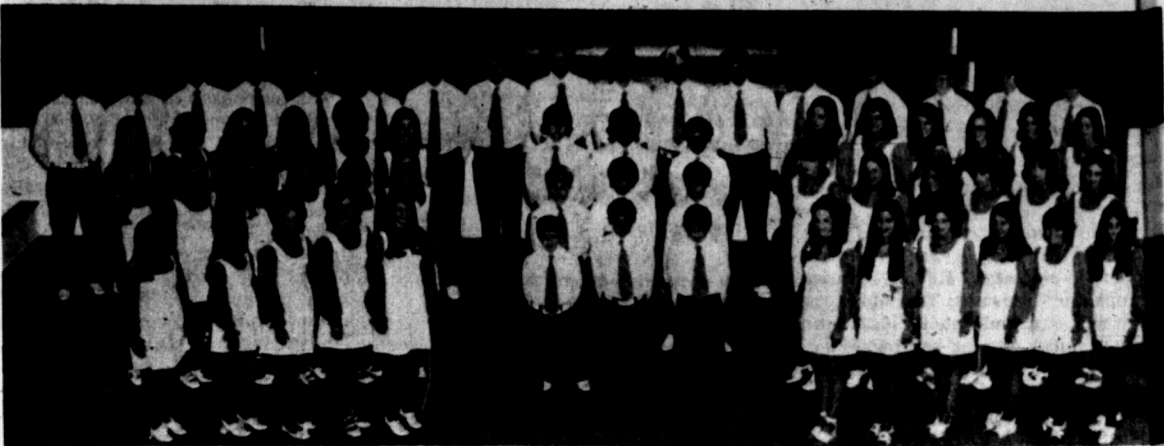
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# On Summer Tours, Mississippi's Youth Choirs Sing In Many States



Iuka Singers go on tour for Christ—This group has just recorded two long-play albums—the "Iuka Singers" album features the 65-voice choir plus songs by the girls' ensemble, and the "Peacemakers" album features music with the "new sound" by a mixed group of nine vocalists and four instrumentalists. Records are available by writing the Iuka Baptist Church, Iuka, Mississippi.

makers' album features music with the "new sound" by a mixed group of nine vocalists and four instrumentalists. Records are available by writing the Iuka Baptist Church, Iuka, Mississippi.



Greenville Youth—"Goodwill Ambassadors" To Connecticut

Gov. William Waller, Governor of Mississippi, has designated the Youth Choir of First Church, Greenville, as "Goodwill Ambassadors" to the city of Danbury and the state of Connecticut during August 6-13. The choir will be in Danbury working with the Candlewood Baptist Church in their outreach ministry which includes Bible Schools, religious surveys, and concerts. Rev. F. William

Kunst, pastor of Candlewood, has planned concert dates in churches, parks, nursing homes, and shopping centers as part of the choir's itinerary. Expenses of the trip are to be shared by the Greenville church and the students. They will travel on the church's bus accompanied by three adult couples. Rev. Barry Landrum is pastor; Kenneth Forbus is music minister.



"Ichthys Singers" Of Aberdeen Tour Six States

The Ichthys Singers of First, Aberdeen are on their fourth summer tour July 27-August 8. The youth choir will be singing two musicals, "Natural High" and "Love," in six states. They have sung at churches in Tennessee, Illinois, Wisconsin, Michigan, and Ohio. This weekend they will do door-to-door survey work in Youngstown, and Sunday night will sing at a Baptist church in Parkersburg, W. Va. The group is under direction of Donald Moore, minister of music. Their two-hour program of testimony and song at a county fair in Petersburg, Illinois took the place of a usually scheduled dance.



Salem Youth Choir Organized

A youth choir has been organized at Salem Church, Lauderdale County. Choir members are shown above. Leslie Ann Smith is youth director; Brenda Hooks is organist, and Debbie Roberson is pianist.

## "The Iuka Singers" Go On Tour After 30 Weeks Of Rehearsal

"The Iuka Singers," (66 boys and girls plus seven chaperones), left the Iuka Church July 31 to go on their second annual choir tour. During the ten-day trip by chartered Trailways buses, the group will sing in churches in Alabama, Florida, and Georgia, with a homecoming concert at their home church on August 11 at 8 p.m. Highlight of the tour is expected to come August 7, when the group will sing at Disney World in Orlando, Florida. According to Jerry Swimmer, music director, they have been invited to present a 25-minute concert in front of Cinderella's Castle at 3:30 p.m. on that day. "We are expecting to sing and witness to over 100,000 people there, and are praying for at least 300 people to be saved," he said.

In preparation for the choir tour, the young people have had thirty weeks of rehearsal. The attendance has held a fantastic average, according to Mr. Swimmer, with only six missing a session. "In addition, we have had the wholehearted support of our pastor, Rev. Harris Counce, Jr.," he said.

Many of the young people raised their own money to make the tour," the music director said.

From within the choir, "The Iuka Singers," two other groups have been organized, the "Peacemakers" and "New Minds." "Peacemakers" is a combination boy-girl group of 13.

## Today's Youth



Opus II Choir Of Harrisburg Leaving August 3

Under direction of Aubrey M. Gaskins, minister of music, the Opus II Choir of Harrisburg, Tupelo, will leave August 3 for a 1500-mile tour. They will present concerts at churches in Tennessee, Georgia, and South Carolina, plus doing some sightseeing at Stone Mountain and Six Flags Over Georgia. On August 13, the group will sing at their home church, and August 14, at 7:30 p.m. they will sing at Penney's Concourse, Downtown Mall, Tupelo. At each church where the choir sings they present a sacred concert consisting of anthems, hymns, spirituals, and patriotic selections. Then after a costume change, they give a program of entertainment—presenting musical favorites old and new. Both concerts are beamed toward the entire family. Dr. Robert Hamblin is pastor.



W. Heights Choir Sings In Florida

The Youth Choir of the West Heights Church, Pontotoc left July 30 for a tour of Florida, the fifth consecutive year the group has gone out of state on tour. The young people worked to earn money for the trip. They presented a concert at First, Ackerman July 30. Highlights of the Florida trip will be Silver Springs, Daytona Beach, and Disney World. Allen Hassell is minister of music at West Heights; Rev. Gerald Buckley is pastor.



Holly Springs Youth Choir To Sing In Georgia

The Youth Choir of First, Holly Springs, is taking a tour to Atlanta, Georgia. Under direction of Ralph Thomason, minister of music, and youth, the choir will be singing a folk musical, "It's All About Love." The choir plans to sing at Mount Fanny Church, Marietta, Ga. on July 26 and to visit Six Flags Over Georgia. The choir had different projects to raise the \$1500 to make this trip; among these are soap sales and a speaking engagement by Jerry Clower of Yazoo City. The BYW from First church also had a bake sale that helped.

## Students Work As Nursing Assistants

Students from three colleges are working at Mississippi Baptist Hospital this summer as nursing assistants.

They include eight from Hinds Junior College, 18 from University Med-

ical Center, 30 from Mississippi College, and one from the University of Southern Mississippi.

All are student nurses enrolled in the School of Nursing at their respective institutions.

They represent first-year, second-year and third-year college and university students.

## Agape House: "A Place To Go" In Yazoo City

By Randy Easterling, youth director  
First Church, Yazoo City

The Church of the 70's has found itself under constant attack from the youth cults of America. Members of the younger generation, with their faded jeans and loud guitars, their sloppy shirts and short skirts, their long hair, beards, and drug-orientated societies, have found themselves isolated and alienated from the organized church. Armed with an arsenal of complaints concerning the complacency, hypocrisy, and ritualism

which floods many churches today, the youth of America are in search of someone to listen, someone who cares.

The First Baptist Church of Yazoo City decided to do their part in listening to the complaints of young people; the results being the AGAPE HOUSE. The idea of a coffee-house is certainly not new; from the Sunset Strip in California to the dark streets of New Orleans coffeehouses have presented the love of Christ for years.

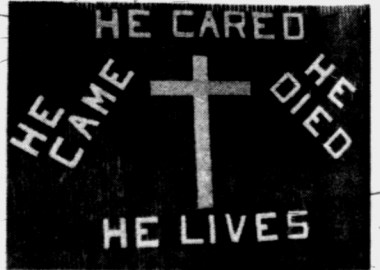
The AGAPE HOUSE had its conception in a prayer group which represented young people from many different denominations in Yazoo City. After much discussion and prayer, the Youth Director of First Baptist Church decided that a coffee-house was what the Delta town needed; but building one was a different story.

Because the church had no facility for a permanent coffee-house, a building downtown was rented and work was soon begun. Posters and wild designs from bedroom walls all over Yazoo City soon found themselves displayed in the coffee-house. The boys went to work building a stage from scrap lumber; small tables were constructed from old cable reels and highway stakes were used for the legs. The girls gathered old sheets and tie-dyed them in circular designs and then cut them to fit the newly constructed tables; pillows were made by the girls to sit on and to add atmosphere to the place. Black lights with psychedelic paints and posters added the final touch to the way-out place of worship. Members of the community donated air conditioners, fans, refrigerators, and their time and talents to get the venture off the ground. The AGAPE HOUSE was ready to open; but would it be a success, could Christ be presented in such an atmosphere?

The AGAPE HOUSE, (Agape being a Greek word which means the selfless and undying love of God) has opened her doors every week—and this summer in Yazoo City. Entertainers such as The Brother Business, Lewis Oswald, Joey Gentry, Bobby Fancher, Sam Prestridge, and Dale

Yarbro have presented Christ to an average crowd of 150 young people each night. Good News for Modern Man translations of the New Testament are on hand in the coffee-house for the asking. Prayer and Share groups occupy the coffee-house each Tuesday night. The AGAPE HOUSE has proved to be a place where all young people, regardless of color or denomination, can come to hear the simple message that "God Loves Them."

The central and basic reason for the AGAPE HOUSE can be understood when one glances at the brightly colored cross hanging on the wall at the entrance of the coffee-house. Around the cross, in psychedelic letters are written the words: He Came, He Cared, He Died, He Lives.



The cross on the wall at Agape House.



The Agape House draws a crowd.

If you're ever in Yazoo City on a Friday or Saturday night, take a drive down Main Street. If the AGAPE HOUSE is open, go in, grab a pillow and a coke and have a seat. Before you know it, you will be patting your foot to the music. But before you leave, make sure you see the cross hanging on the wall. Read the words and think about the man that died on the cross, because this is the true purpose of the AGAPE HOUSE.

## Basketball Camp Held At Blue Mountain

On July 24 Blue Mountain College campus became the setting for the second Girls' Basketball Camp to be held at the school.

As Campers registered on July 23, a capacity attendance was announced by Miss Mari Hubbard, Director and Coordinator, as 110. (Miss Hubbard is Associate Director of the Department of Physical Education and Health at Blue Mountain College.)

Blue Mountain College Senior and Junior Counselors for the Basketball Camp were Sandra Williams, Kay Thomas, Joanne Pryor, Susan Hook-

er, Patsy Thompson, Margo Christman, Alva Roberson, Brenda Bennett, Sue Love, and Ro-Ann Criscoe.

Coaches for the camp were Sam Richie, Glee Rutherford, Zane Hale, Lannie Gooch, and Larry Robbins.

BMC Basketball Campers were from the following counties: Tippah, Alcorn, Madison, Grenada, Monroe, Union, Pontotoc, Chickasaw, Benton, Benton, Choctaw, and McNairy County in Tennessee.

Final winning games were played on Saturday morning, July 29, and just prior to the noon hour, awards were presented.



The Brother Business from Yazoo City: l-r, Sherman Dillon, Art Gentry, and Roy Hood.

## First HMB Super Summer '72 Seminar Ends In S. C.

By Tim Nicholas

GREENVILLE, S. C. (BP)—Super Summer '72, the evangelism seminar for high school youth, wrapped up its first three-week session at Furman University here in mid July.

Sponsored by the Home Mission Board's division of evangelism, the 230 students from nine states learned techniques of Christian witness firsthand.

After training led by Nathan Porter of the Home Mission Board, the students went to Greenville's parks and swimming pools to witness and work with children.

Another session of Super Summer '72 is being held at Furman, July 24-August 11, for another 230 students.

The department of evangelism hopes the young people will return to their communities with an evangelistic fervor which will be carried into relationships with their fellow students.

Enthusiasm ran high for the students. Many admitted this was the first time they had done any witnessing.

Jerry Barton, 17, of Charlotte, N.C., said, "I've had some pretty close ex-

periences with the Lord, but when it came to witnessing—nothing. "Here, they don't give you an opportunity, they throw it at you," he continued.

After two weeks of training, the students were bused to Atlanta, to train young people there. Thirteen Atlanta churches participated.

Super Summer students taught witnessing clinics to the young people in the host churches during the weekend, went out to witness with them, and held a religious folk concert at one of Atlanta's major parks.



Hattiesburg Girls Work In Helena

Two Hattiesburg girls are in Helena, Mont., to help in summer mission work. They are Jo Ann Triggs, left, daughter of Mr. and Mrs. James Triggs, and Donna Stringer, right, daughter of Mr. and Mrs. G. W. Stringer.

They are working with Rev. and Mrs. Tommy Hecutt, former members of Glendale Church, who are graduates of Carey College, and with young people in tent revivals and Vacation Bible Schools.

The trip was made possible by First Church of Glendale Sunday School Department.

Sunday School director is Mackie Davis and Rev. W. A. Wimbs is pastor.

Glendale, First Church also brought two girls from Helena here to be trained to work in the Vacation Bible School. They are helping in the mission work with the Hattiesburg girls.

## Real Peace

We look at today's and yesterday's battlefields; we find many men who have died for our country's sake.

Let's all shout and highly give praise for our great country, that we will soon have a golden gift—a gift of peace.

Let's have holding faith in our country, at least now, to know that she is run by us, and greatest of all, God.

Let's all look up above and find that True Person, who is alive. Let's find God. He holds the sword and the rod.

You know, he's my Savior, and I love him. We might not have peace on earth, but we can have peace in our hearts.

Everyone is looking for peace, real peace, and God is the only way, the only way to go to heaven.

So be merciful and honest, right now, and ask God to forgive you of all your shameful sins, yes, your sins. —By Pam Brumfield, Escatawpa.

MASS MEDIA has been overemphasized in political campaigns. Matt Reese, celebrated political campaign consultant (58-14 won-lost record), says, "The image end is probably more important than the organization, and I don't like to take a candidate unless he can take TV and use it. But at the same time, I've seen many campaigns depend upon the tube and flounder. . . . The tube is impersonal. It doesn't make you a



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# Revival Dates

## Correction

Concord (Choctaw): August 13 - 18 (not August 6-11 as reported in last week's Record); Sunday, August 13, is Homecoming Day; Rev. B. B. McGee, pastor, evangelist; Boddy Smith, singer.

Corinth (Simpson): August 6-11; services at 7 a. m. and 7:30 p. m. Monday - Friday. Sunday at 11 a. m. and 7 p. m.; the new pastor of one month will be the pastor - evangelist, Rev. James E. Messer; the music evangelist will be J. B. Betts of Southaven.

Coldwater Church (Tate): August 6-11; evangelist, Rev. Van Hardin, First, Leakesville; minister of music: Ralph Thomason, First, Holly Springs, services 10 a. m. and 7:30 p. m.; Rev. Anthony S. Kay, pastor.

Bunkley (Franklin): August 6-11; dinner on grounds, August 6, and 2 p. m. service; during week at 7:30 p. m.; Rev. Leonard Smith of Lincoln County, guest speaker; Rev. Archie Ezell, pastor.

Dry Creek, Preston: August 6-11; services 7:45 p. m.; Rev. Parker Chancellor from Meridian, evangelist; Rev. J. F. Hagwood, pastor.

Arcola (Washington Co.): July 30-August 4; services Sunday at 7 p. m.; Monday-Friday at 10 a. m. and 8 p. m.; Rev. Dan Morton of First Church, Indianola, evangelist; Rev. Cecil Mulloy, pastor.

Good Hope Church (Newton County): Aug. 6-11; Rev. Durwood McGuffee, pastor Lawrence Baptist Church, evangelist; Mac McDowell, Clarke College, singer; Sunday services 11 a. m. and 7:30 p. m.; weekday services 7:30 p. m.; Dr. Foy Rogers, interim pastor.



Ruth Church: August 6-11; services at 11 a. m. and 7 p. m. on Sunday; 7 a. m. Bible Study and 7:30 p. m. worship Monday - Friday; Rev. B. Alford Jones, left, pastor of Cedar Grove, Columbia, evangelist; Ernest Ryals, right, minister of music at Improne Church, Columbia, singer; Rev. Gerald W. Kline, pastor.

Georgetown (Copiah): August 6-11; Rev. Arnold Medina, pastor of Central Church, Leesburg, Florida, evangelist; services 7 a. m. and 7:30 p. m.; Rev. Charles Rogers, pastor.

New Zion Church (Scott): Aug. 3-6; Rev. Ben Wasson, East Texas Baptist College, Marshall, evangelist; Rev. Gary Thornton, pastor and music director; services 7:30 p. m.

Linn Church (Sunflower): August 6-11; Rev. Joe Walker, (pictured), pastor of First, Quitman, evangelist; Morris Downs of Linn, singer; services on Sunday at 11 a. m. and 7 p. m.; weekday at 10:30 a. m. and 8:00 p. m.; Homecoming will be Sunday morning, August 6, with lunch at the church; Rev. Dale Wilson, pastor.

Leesburg (Rankin): July 30 - Aug. 4; Rev. Howard Benton, pastor, Eastside, Jackson, evangelist; Mr. and Mrs. Neal Suddard, musicians of Memphis, in charge of music; Rev. M. E. Wicker, pastor; Services Sunday at 10:45 a. m. and 8:00 p. m.; dinner on the grounds; at noon, musical program at 1:30 p. m.; weekday services at 10 a. m. and 8 p. m.

New Hope (Lafayette): August 6-11; services at 7:45 p. m.; Rev. Larry Japp, Biloxi, evangelist; J. B. Smith, song leader; Rev. J. W. Massie of Sardis, pastor.

Calvary, Cleveland: August 10 - 13; youth - led revival; Rev. Danny Waddell, from Alabama, full - time evangelist, preaching (he is a senior at Mississippi College and worked last summer in missions in New York); Rev. Danny White, minister of music at Calvary, singer; Bill Powell, junior Bayou Academy, youth pastor; Patricia Martin, organist; David Gunner, pianist; Rev. C. Carrahy, pastor; services Thursday at 7:30 p. m.; Fri. and Sat. at 10:30 a. m. and 7:30 p. m.; regular services Sunday.

Zion Hill Church (Amite): August 11; Rev. Ray Harrison, pastor, evangelist; Rev. Jerry Bass, New Orleans Seminary, song leader; services 9 a. m. and 7:30 p. m.; Sunday is annual Homecoming day with dinner in the church grounds.

Gallman Church, Gallman: August 6-13; services 10:30 a. m. and 7:30 p. m.; Rev. Roy Collum (pictured), Secretary of Evangelism, Mississippi Baptist Convention Board, Jackson, evangelist; Vester Faulkner, minister of music, Gallman, in charge of music; Dwight Berry, organist; Jennie McAlpin, pianist; Rev. B. E. Padgett, pastor.

Mountain Creek, Florence (Rankin): August 6-11; Sunday services at 11 a. m. and 7:30 p. m.; weekly at 7:30 p. m.; Rev. Ray Campbell, pictured, pastor, East Clemson Church, Clemson, S. C., evangelist; Roland Dear, in charge of the music; Rev. Vance H. Dyess, pastor.

First Church, Wiggins: August 6-11; Lucien Conway Alexandria, Louisiana, evangelist; Bennie McBride from Bogalusa, Louisiana, musician; Rev. James W. Street, pastor.

Gaston, Booneville: August 13 - 18; Rev. James Fancher of Jackson, full time evangelist, pictured, evangelist; James Neal Butler of Corinth, music director; services at 10 a. m. and 7:30 p. m.; Rev. Bill Dowdy, pastor.

Sandersville (Jones): August 13-18; Rev. Roy Myers, pastor of Glade, Laurel, evangelist; music under direction of Roddy Simmons, minister of music, Carriage Hills of Southaven; services at 10:30 a. m. and 7:30 p. m.; Rev. Horace Carpenter, pastor.

Parkway, Houston: August 20 -25; Rev. James Fancher, evangelist leading in a Christian Growth Revival; Don Moore, music, First, Aberdeen; Rev. Ira Bright, pastor.

Concord (Yazoo): August 6-11; Rev. Jim Yates, First Church, Yazoo City, evangelist; Petie Neely, minister of music at Concord, singer; Rev. Cliff Shipp, pastor; services at 7 a. m. and 8 p. m.

Raymond Road, Jackson: August 4-6; youth - led; a different evangelist each night; Keith Cooper, youth director; Pam Keen, pianist; Danny Laferty, singer; Rev. R. R. Newman, pastor; fellowship Saturday at 4:30 p. m.

New Zion, Braxton: August 6 - 11; dinner on the grounds Sunday after 11 a. m. worship (no Sunday night service); during week at 7:30 p. m.; Rev. George L. Lewis, pastor of Antioch, evangelist; G. W. Shorter, singer; Rev. R. G. (Bob) Stewart, pastor.

Phalti (Jeff Davis): July 30 - Aug. 4; Rev. C. Lonnie Earnest, pastor, New Hope Church, Marion County, evangelist; Rev. Toxie Hedgepeth, pastor; Mrs. Donna Stewart, singing; services at 8 a. m. and 8 p. m.

Oakdale (Rankin): August 6 - 11; Rev. Jim Nunnelee, pastor of Center Ridge Church, Yazoo City, evangelist; services nightly at 7:30; Rev. Bernard Nail, pastor.

Edna Church: August 6-11; Dr. Jerry Oswald, Chaplain of William Carey College, evangelist; Dr. William M. Clawson, pastor; Walter Wilson Jr., minister of youth and music at Edna, singer.

Pearl Church: Youth-Led revival; August 6-9; preceded by Youth Retreat at Camp Mondamin; Rev. William Tucker, pastor, Cash Church, evangelist; Dean Hunter, minister of music at Pearl, directing music; services 10 a. m. and 7:30 p. m.; Rev. Carl Talbert, pastor.

## First, McComb Debtfree

First Church, McComb, moved into its new 44,000 square feet educational building on Easter Sunday, April 6, 1969. The building is the first of a several phase building program. The new church plant is located on a nine-acre plot in west McComb. The site was purchased in 1963 for \$50,000. Permanent financing of \$293,000 was arranged as a ten year loan. This amount was necessary to pay for the \$600,000 building as the church family gave in excess \$303,000 for its construction.

On June 4, 1972, three years to the date that the loan was finalized, Ward Stokes, church treasurer, announced that the church had retired its entire indebtedness. In the three-year period, First Church paid \$342,443.15 in interest and principal.

The church recently completed a fund-raising campaign which totaled \$107,861.00 toward the construction of a \$30-seat sanctuary. Actual construction of the sanctuary is scheduled to begin in January 1973.

Dr. John Lee Taylor is pastor.

## "Prevention Of Blindness" Needs Bonus Coupons

The Mississippi Society for the Prevention of Blindness, 115 Broadmoor Drive, Jackson, Mississippi 39206, needs continued help in saving BONUS GIFT COUPONS. The response to their request last year was sufficient to obtain a sound projector. They are now saving toward \$60,000 points for an electric typewriter for their office. BONUS GIFT COUPONS come on many items purchased daily at the grocery store. Clipping and sending them to the Mississippi Society for the Prevention of Blindness will aid in their one purpose - saving sight.

They have asked that their thanks be conveyed for cooperation in making "half of all blindness is preventable" become a reality.

## Bible Translators Meet At Ruschlikon

Sixty translators' consultants of the United Bible Societies spent a month (May 12 - June 10) on the campus of the Baptist Theological Seminary, Ruschlikon, Switzerland, working out plans and helps for Bible translators all over the world.

## REVIVAL RESULTS

Beacon Street, Philadelphia: July 16-21; Rev. Glen Savell, Pascagoula, evangelist; Alvin Moore, Philadelphia, music director; Rev. J. Herman Pilgrim, pastor; 18 professions of faith; 15 rededications; 2 additions by letter.

## Have you ever wandered through a cemetery reading the epitaphs on old tombstones?

Often they give a light hearted and humorous look into the past.

Reading *Epitaphs for Eager Preachers* is somewhat like that. In a humorous way it gives ministers a look at fellow-preachers (and maybe a glimpse of themselves). It describes many pitfalls to avoid.

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## What Goes on in Communes?



Many Christians are seriously questioning the communal living which groups of young people are trying.

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# Congregational Worship -- God's Intention For His People

By Clifton J. Allen  
Psalm 122; 1 Corinthians 11:23-28;  
Hebrews 10:23-25

Christian worship is God's intention for his people. Adoration, thanksgiving, and devotion are due him, the Holy One, the ever-lasting Lord. Worship is also both a necessity and a privilege for the people of God. They need to experience communion with God, and they rightly yearn to express both praise and petition to God. Assuming the reality of Christian faith, it is natural for Christians to long for the sanctuary of worship and for participation in the congregational service of worship. The psalm we are to study gave expression to the feeling



of a devout person who knew the thrill and blessing of worship in the house of God and who was burdened for the spiritual prosperity of God's people. This psalm should be instructive for us and especially for our consideration of a New Testament admonition to be faithful in sharing with the congregation in the worship of the Lord.

## The Lesson Explained Joy In The Worship Of God Psalm 122:1-5

The psalmist voices the feeling of a grateful pilgrim in thinking of the invitation to go to the house of the Lord or to join the congregation of God's people in worship. Whether having been deprived of this privilege for a time, or whether his feeling was an expression of his continuing devotion to the Lord, he voiced his feeling of eagerness for the fellowship of the

worshiping congregation and for the inspiration of being in the sanctuary. Worship was like bread for his very being; it satisfied the deepest need of life.

Jerusalem was a symbol of the presence of God and also of the people of God and their security in the Lord. Jerusalem also symbolized the place of judgment and justice, the authority of the Davidic king, which actually was an expression of the authority of God's rule over his people. Thus the psalmist, in ascribing devotion to Jerusalem and joy in the people of Israel, was really ascribing praise to the Lord.

## Prayer For Spiritual Prosperity Psalm 122:6-9

The last part of the psalm is a prayer for the peace of Jerusalem. It is thus a prayer for peace and prosperity for the people of God. Their first

concern should be a sense of their oneness as the called people of God, as the object of his saving grace and the recipients of his abundant mercies, as people set apart for holiness and service, and as people who represent the righteous and beneficent purposes of God for all mankind. Surely he sought the favor and blessing of God that the people of God might be a tribute to the saving acts of God among men and thus be a means of bringing glory to the Lord overall the earth. All that the psalmist prayed for has significant relevance for a church as a worshiping congregation. The spiritual aspiration of such a congregation should focus upon the purposes of God for the people called by his name and for his kingdom.

## The Primacy Of Worship Hebrew 10:23-25

The writer of Hebrews was aware of the tendency of some Christians to neglect their privilege and their obligation with respect to worship. They needed encouragement and mutual support in holding fast their confession of hope in the living Christ. That hope included, not only their

personal salvation, but also their hope of the fulfillment of God's larger purpose through the saving work of Christ. Worship was indispensable in nurturing that hope and in giving fullness of meaning to it. And worship was indispensable to stirring up one another in love and good works. The certainty of a day of judgment was all the more reason for serious involvement in worship and steadfast devotion to Christ the Lord.

We desperately need one another to help and encourage one another — first, in combating evil and the godless influences which surround us; second, in cultivating love and good works, love for one another and for all other persons, and works of compassion and of righteousness and justice in the social order. We need the constant inspiration of a fresh experience of God in worship to go out into the world as agents of reconciliation to persuade the lost to turn to God in repentance and to Jesus Christ in faith.



## "WITNESSING DOESN'T WORK BY PROGRAMMING"

This statement by Richard Hogue exemplifies his feeling about soul-winning. His concept is that witnessing is a natural, overflowing by-product of the Spirit-filled life. In *THE JESUS TOUCH*, Richard encourages Christians to look at the world through Jesus' eyes. To get down where people are and touch them with the life-changing power of the gospel.

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## Sunday School Lesson: Life and Work

# Concentrating On The Cities

Acts 18:14, 8-11; 19:8-10  
By Bill Duncan

If Christianity is to survive as a force that shapes culture and nations, it will be a battle won in the cities.

Cities shape the culture that is born within. Therefore, the city has figured prominently in the Christian faith. Jesus spent a lot of His time in the cities. As Christianity spread, the progress can be shown from one city to another. Paul, the first-century missionary apostle, centered his efforts in the cities of Asia Minor and Europe.

Harvey Cox in the book, *The Secular City*, says the highway cloverleaf and the telephone switchboard are the symbols of this new life. These represent mobility and anonymity — the two characteristic components of urban life. The cloverleaf is necessary because people are on the move. The switchboard today represents the desire of people to be left alone.

Ralph L. Murray has added another element of urban life which is characteristic — profanity, the loss of the sense of the sacred. There is a disintegration of two centers of authority — the family and the church. Both of these have responsibility for moral guidance.

Christianity today faces the cities and the influence of the cities. In our country, one out of four Americans live in 15 metropolitan areas of our nation. These 15 areas have grown at least 5 percent in the past few years. Some as much as 10 percent. A report shows that the American farm population continues its decline where only 6% of our population lives. The influence of the city does not stop at the city limits so that even rural villages have been caught in the web of urban life.

The reason for the concentrating efforts on the cities is that this is where the people are. In a few blocks you can often find as many people living as you would find in a whole rural county. Because of the mass of people living so close together you find more need than can be met in a single effort. The right effort can make us aware of the potential of people.

As Paul moved from one city to another, he faced the real test that we face in the modern city. Many of the letters that Paul wrote to churches like Corinth were to encourage the faith to be effective in the city. For the cities of this lesson — Athens, Corinth, Ephesus — were some of the worst.

What was it like to preach in Corinth? First, it was the market place of Greece. Traffic brought merchants and goods from all over the world. So the commercial center was open for the gospel. Sports was king,

for it was the home of the Isthmian Games. The way of life was known as lustful debauchery. Overlooking Corinth was the temple of Aphrodite. In Paul's day the temple had 1000 priestesses who were sacred prostitutes and who at evening came down to the city streets to ply their trade. The way of life was expensive. Yet in this city, Paul lived and worked and had some of his greatest triumphs. The very iniquity of Corinth was the opportunity of Christ.

When Paul arrived in Corinth he developed a strong friendship with a devoted couple, Aquila and Priscilla. They had the same trade so they worked, lived, and witnessed together. Their home was the meeting place for Christians and the young church began to grow. This relationship was needed in the wicked city. Paul was a devoted preacher wherever he went.

Just when Paul needed it, God spoke to him. It seems that Paul was a man of intense emotions and often he must have had his hours of reaction. When God gives a man a task to do, He also gives him the power to do it. In the power and in the presence of God, Paul found his courage and his strength. The Lord said to Paul in a vision, "Stop being afraid; go on speaking and do not be silent, because I am with you and no one will lay hands on you to hurt you; for many people are mislead in this city." This is the way God will be to us as we proclaim His word in the city.

The work of Paul in Ephesus as related by Acts 19:8-10 is a break with the synagogue. At other synagogues he was forced to leave, but here a choice was made. Because of the stubbornness and willful rejection of the truth, it seemed best to Paul to take his group and find a more suitable place for preaching and teaching. This was the only way to adequately reach both Jews and Greeks. The disturbing issue may have been the kingdom of God in which Jews and Greeks would share as brothers. The synagogue would have opposed the equality of Jews and Greeks.

The action of Paul in Ephesus is best seen in light of years. The church

## Mayhew Centennial

The Mayhew Union Church is having a centennial celebration August 13. All former pastors and members are cordially invited to attend.

## Southwestern Names

### PR Director

FORT WORTH (BP) — Donald S. Hepburn of St. Petersburg, Fla., has been named associate director of public relations at Southwestern Baptist Seminary here.

at Ephesus grew strong and successful. The reason for such a break with the Jews brought more Greeks into Christianity. Truth can not be changed if it is to be effective.

Each city is unique but central in the strategy of God. The needs are great and the workers few. The sins of the people are terrible, but the forgiveness of God is ample.

Dr. Wm. B. Riley wrote this: "There was never an hour when the opportunities of the church were what they are at this moment. There never was a moment since Calvary when the city cried for the help of Christians as it is crying now. The heart of the modern metropolis has been largely abandoned by the modern churches and the new theologians; and these great centers — threatening to become the black holes of our cities — have been flung at

our feet as our special charges. Evangelical ministers and evangelistic churches will either shine there or darkness will reign; we will either be the salt to the city, or corruption and decay are its destiny. If we put Christ upon the throne of our affections, if we make His church the medium of our endeavors, if we tithe our time and tithe our income we will conquer. Thousands will yet throng the courts of the Lord, the walls of His church will be compelled to widen by their incoming, and into every dark spot of the city we will send our young men and maidens, carrying the torchlight of life, and our mission stations will become the lighthouses for the storm-tossed of every region, and hospitals for those suffering from moral hurts, yea, homes into which Christ shall walk, and with his voice raise the dead."

# BIG AUGUST SPECIAL

During August only, Dr. Byram H. Glaze, Pastor Calvary Baptist Church, Columbus, Ga. for over 24 years offers his 25 printed messages and book at big savings to the readers of the Baptist Record. Orders have come from 36 foreign nations, all 50 states and island possessions for these messages and book. Over 60,000 orders have been filled and over six million copies are in print. "A Message From Hell to You" has been published in ten other languages. The regular price for the 25 messages is \$2.50 per set, but during Aug. only you may have the set for \$2 or 12 sets for \$20. The book "MARRIED!"

They are as follows....

## 1. WHERE ARE THE DEAD?

This message answers the following questions: Where were the wicked dead before Christ? Where were the saved dead before Christ? Do the dead know anything? Where are the dead now? Do people in Heaven know what is taking place on earth? A message you should read.



## 2. 20 REASONS WHY YOU MUST BE SAVED

How to be saved, how to know you are saved, and what to do after you are saved... are explained in full. A man in Alabama said, "I have been a Sunday School teacher and deacon for 52 years. During this time I have read everything I could find on the plan of salvation, but this message is the best I have read." He bought 200 to use in visitation. This message is helpful for pastors, Sunday School workers, and all who would be soul winners.

## 3. YES SIR, I KNOW THE BIBLE REASONS WHY YOU DO NOT GO TO CHURCH

These reasons will certainly blast the excuses people make for not attending church, by showing from the Bible why they do not go.



## 4. BIBLE REASONS WHY YOU SHOULD GO TO CHURCH

No one will ever be the same after reading this Bible-centered, hard-hitting message. It will close the mouth of the ungodly.

## 5. A MESSAGE FROM THE DEVIL

A letter from the Devil to unfaithful church members, makes Christians think. It cuts like a two-edged sword. The author has been praised and cursed for this message, but God surely has used it. A lady writes, "This message alone is worth a dollar to me."



## 6. A MESSAGE FROM HELL TO YOU

You will never forget this message after reading it. Rev. C. E. Blumenthal of Lakeland, Georgia, writes: "It is one of the most effective pieces of Gospel literature I have ever seen." He has ordered hundreds of them. Rev. J. C. Johnston of Chattanooga, Tennessee, writes: "God is still using these in a mighty way. Surely many souls have been saved, and our desire is to reach more in '65. Our church is growing." Rev. Johnston has used over 40,000 in his visitation program.



## 7. A MESSAGE FROM JOHN TO DADDY

This heart-warming and touching message was written from the viewpoint of a Junior boy to his daddy about going to church.



## 8. THESE BABIES I HAVE MET

A description of the activities of "CHURCH BABIES," calling them by name, is presented in this sermon. It should be placed in the hands of every unfaithful church member.



## 9. THE DEVIL'S DELIGHTS

The author gives six things he would do if he were the Devil. This is a thought-provoking, life-changing message. Five people made public decisions for the Lord the morning this sermon was preached.

## 10. YOUR CHILD

Durward B. Mercer, Judge, Juvenile Court Bibb County, Georgia, has the following to say about this message: "Dr. Glaze has provided us with the finest of approaches and a scriptural challenge to accept our responsibility for meeting the greatest need our children will ever have."



## 11. DEVIL'S JUICE

A Bible-centered, sin-denouncing message against strong drink. It will move your soul and life into action against this tool of the Devil.



## 12. THE WRATH OF GOD

You will find this message to be a very strong warning to sinners and backsliders. The only way to appreciate the message is to read it.



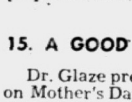
## 13. THE RESURRECTION OF THE BODY

This message answers many of the questions asked the author through the years by giving chapter and verse concerning the subject. It tells when the dead are raised and how long it will take the Lord to raise the dead. It gives Bible answers as to where we go at death. Will babies remain babies the 3rd century? What will our new bodies resemble? Will we know one another in Heaven? ... and many other questions. This message is a must for every Christian.



## 14. WHY RUSSIA DID NOT FIGHT THE U. S. OVER CUBA

While millions of Americans stored up food and water, and built bomb shelters during the Cuban crisis, the author was announcing the above sermon title and preparing his message. After hearing it, many people wanted this message put in print. The author states from the Bible why Russia and America will not fight over Cuba, shows where they will fight, how their armies will be destroyed, and who will win. This prophetic message should be read by everyone.



## 15. A GOOD MOTHER

Dr. Glaze preached this message on Mother's Day in 1965, and there was a great demand for it to be put in print. Every girl and mother should read it.



## YOUR MAJESTY



Rev. Huntington said, "This is one of the greatest messages I have ever read, and I plan to use 50,000 in my work on Houston Street, in New Orleans."

These booklets will get results for the Lord and church.

Many business men have used them by the thousands. Other messages not pictured are: 17. A MODERN MOTHER 18. MEET THREE INTELLIGENT POOLS 19. WHAT GREAT MEN HAVE SAID ABOUT ALCOHOL 20. HOW TO KILL YOUR CHURCH 21. MEN AND WOMEN IN THE SALOON 22. THREE THINGS MAN CANNOT DESTROY 23. YOU ARE NOT GOING TO HEAVEN 24. HOW TO REAR A CROOK 25. DO YOU REMEMBER WHEN?

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## Devotional

## I Am That I Am

By Frances L. Tyler, Blue Mountain College

"And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you."

Exodus 3:14

Centuries ago Moses wanted to know about the reality of God before he sought to fulfill his mission. God answered his inquiry with the essence of contemporary existentialist philosophy: I AM THAT I AM. The primary truth about God is that He exists. He is. Man's history is divided into the past and future. God's history is always present, Descartes said, "I am because I think. That is how I know I am real." The leader of existentialism, Jean Paul Sartre said, "I am because I act." The fact of being has been one of the most obvious concerns of man.

Moses was assured that God was the original BEING. God Himself was the source of all life. God was eternal life. No inanimate or animate creation preceded the existence of God.

In 1955, twenty-four Christians rode along the Nile in Egypt and listened to Jewell Kyzar read Moses' Psalm (90), "Lord, thou hast been our dwelling place throughout all generations." Pause now and read the entire Psalm. Across the centuries these wondrous words have been preserved for our assurance. They are ancient, yet modern. They are old, yet young. They are national, yet personal. They are penitent, yet triumphant.

Every person must come face to face with the living God for a rich, satisfying, peaceful existence. God has a plan, a place, and a purpose for each of us. His plan is for every man to have life and have it abundantly. His place is right where we are NOW on this planet earth. He told Moses even the ground was hallowed where Moses stood. The same is true today. NOW is the hallowed time and place for each of God's children to fulfill His purpose which is to "Glorify God in your body" (I Corinthians 6:20).

The gripping novel, *I Never Promised You A Rose Garden*, reveals how a modern Jewess came to see life as Moses knew it. Life is a great mystery, a gift, a challenge that affords us an opportunity to accept our being, made in the image of the original BEING, endowed with choice, energy, and spiritual force as we relate to Him and people. Life was not easy for Moses. He had NO rose garden every day. Jesus said, "In the world ye shall have tribulation: but be of good cheer; I have overcome the world" (John 16:33).

A traditional grammarian would analyze "I am" as the first person singular, present tense, of the verb to be. God is undeniably the first Person singular, ever present, living BEING.

A little child said, "Jesus is the best picture God ever had made." For the month of August we shall consider four of the "I am's" of Jesus in our search to understand what God meant when He said "I AM THAT I AM."

## Mississippians Attend Seminar On Judaic Studies

Dr. and Mrs. B. F. Smith of Hattiesburg have just returned from a Seminar on Judaic Studies in Higher Education at Wildacres Assembly, Little Switzerland, North Carolina July 7-12, sponsored jointly by the Southern Baptist Convention Department of Interfaith Witness and the Anti-Defamation League of B'nai B'rith. Co-chairmen were Dr. M. Thomas Starkes, Secretary of the Department of Interfaith Witness and Rabbi Solomon Bernards, Director in Interreligious Cooperation of the Anti-Defamation League. About fifty men and women attended, from Conservative Judaism and from Baptist, Church of God of Prophecy, Episco-

pal, Methodist, Presbyterian, Reformed, and Roman Catholic denominations of Christians. Other Mississippians were Prof. Nolan E. Shepard of Ole Miss and his family who also are Baptists.

"There were no overtones of organic ecumenism in the activities, but a thrust for vital unity in mutual understanding between Jews and Christians and among various Christian bodies," states Dr. Smith.

All those in attendance were resource people with regard to each other, but key resource personnel were Dr. Starkes, Rabbi Bernards, Rabbi Ivan Caine of Reconstructionist (Rabbi Bernards, Rabbi Ivan Caine of Reconstructionist) Rabbinical College, Philadelphia who gave a series of lectures on Judaism, and Prof. Gerrit tenZyhooff, Netherlands' native and on the faculty of Southwest Missouri State College.



Among Mississippians by busload who attended the WMU Conference at Glorieta recently were (left to right) Barbara Taylor, state WMU staff; Marjean Patterson, state WMU staff; Mrs. Carey Cox, state WMU Vice President; and Waudine Storey state WMU staff. Almost 3,000 registered for the WMU Conference, a thousand of whom were attending the First National Acteens Conference. More than 100 were registered from Mississippi.

## Names In The News

Rev. Coye Marbutt, formerly of Hodges, Alabama, recently preached his first sermon as pastor of Becker Church, Monroe County. Rev. Clarence Palmer of Corinth served at Becker as interim pastor for about three months.

Charles Mike Igo, pictured, son of Mr. Annie Sue Igo and the late Clarence Igo of Hattiesburg, was ordained as a Southern Baptist minister by the Mill Creek Baptist Church at McFarland, Kansas, on July 2. Pastor at Mill Creek for three years, he has resigned there to accept the pastorate of Dodson Church in Louisiana. A graduate of Petal High School, he served in the U. S. Air Force for four years, studied at Washburn University, Topeka, Kansas, for two years, and plans to enroll this fall at Louisiana College. Married to the former Jane Roberts, he is the father of two children, Jodie and Carey.



Rev. Ray Harrison has accepted the pastorate of Zion Hill Church, Amite County. He is a native of Andrews, Texas and graduated from Wayland Baptist College. He entered New Orleans Seminary in fall of 1971, where he will again be entered this fall. He is married to the former Beverly Jean Radau of Delhi, Louisiana. They have one son, Derek Jerome, almost three. He pastored Rocky Ford Church in Amherst, Texas for three and one-half years before entering Seminary.

Corinth Church (Simpson) gave their new pastor and wife, Rev. and Mrs. James E. Messer a "pounding" on July 16. The new pastor is from Cloverdale in Adams County. The pastor is married to the former Toby Davis of Mobile, Ala. They have two sons: Jimmy, 3; and Chris, 2. Messer is a graduate of William Carey College and has served as pastor at Hepzibah Church in Jeff Davis County.

Britt E. Towery Jr., a Southern Baptist missionary since 1956, has been named director of religious activities and lecturer in world religions and Christianity at Houston Baptist College, Houston, Texas.



## 80 Boys Register At Sophia Sutton

Albert Calvin, a counselor at Sophia Sutton Mission Assembly, chats with two campers, Terry Davis, Hattiesburg, and Timothy Robinson, Rolling Fork. Eighty boys from across the state are registered at the 239-acre campus in Jeff Davis County. The Department of Work with National Baptists sponsors this yearly event.

## Rocky Point Sets Homecoming Day

Homecoming Day will be a feature of the first day of the revival set for Rocky Point Church, Leake County, August 6-11.

The opening day Homecoming Day, Sunday will include dinner on the grounds following morning worship, along with special afternoon exercises.

The revival will continue through the week with services at 10:45 a.m. and 7:30 p.m. with Rev. Duwayne Whitman of Memphis as evangelist and Otha Paramore of the local church as song leader. Rev. Lester James is pastor. This is the first time the church has combined homecoming with revival.

## Bethlehem Calls Balliet

Rev. Allen E. Balliet began a new ministry at Bethlehem Church, Jones County, June 12. He moved from Calvary, Bogalusa, Louisiana, where he served for 2 1/2 years as pastor.

Rev. and Mrs. Balliet are from Woodville, Mississippi, and graduates of Mississippi College and Southwestern Seminary. Both have a Master of Religious Education degree and he holds the Bachelor of Divinity degree as well.

He has previously been pastor in Wilkerson and Lowndes County, and assistant pastor and minister of education with two churches in Fort Worth. He has been active in associational work, as president of Pastor's Conference, vice moderator of association, associational Sunday School and Vacation Bible School director, associational clinic leader for "Shaping the 70's," and associational Baptist camp advisor. He has also served as trustee of the Southeast Louisiana Baptist Assembly Grounds at Mandeville.

Rev. and Mrs. Balliet have two children, Lisa Carol, 5, and Scott Alan, 3.

Bethlehem has been without a pastor for approximately one year. Rev. Cliff Padgett of Laurel served as interim pastor. During his ministry the church built a four-bedroom brick parsonage and has had 32 baptisms.

## Woman Becomes Rabbi In Historic Ceremony

CINCINNATI (EP)—Sally J. Priesand has been ordained at the Isaac M. Wise Temple here, becoming the first woman rabbi in the United States. She is believed to be the second in the history of Judaism.

## Independent Study A Feature Of Curriculum At Clarke College

A unique educational approach, that of Independent Study, has been made a part of the curriculum at Clarke College in Newton. This system combines the fundamental characteristics of all good teaching: guidance by a qualified and conscientious instructor, with the convenience of studying where and when the student chooses.

Clarke College recognized the importance of self-motivation and began experimentally to use Independent Study materials some time before its full recognition as a valid and valued adjunct to the standard college offerings.

According to Clarke's Academic Dean, Victor Vaughn, perhaps the most intriguing aspect of Independent Study is its flexibility: The student may enroll in a course at any time and work at his own pace; the instructor may modify a course for individual students according to their backgrounds, interests and progress; an individual may carry on an educational program while earning a living, caring for a family, or engaging in other necessary activities; or he may select specific courses that he will pursue by Independent Study while he attends traditional class work in other areas.

The system functions quite simply and smoothly. The student reads specially designed materials, completes written assignments and submits them along with any questions he might have, to his instructor. The instructor then reads, corrects, and grades the work, returning it promptly with his comments and answers to the questions posed by the student. Unit examinations or project assignments are used to determine the progress of each individual student.

Courses scheduled in the Independent Study format for the fall semester at Clarke College include: Freshmen English Composition; American History; General Psychology; Introduction to Sociology. Other courses,

in the areas of Mathematics and Anthropology, are being developed.

For additional information concerning the Independent Study Program of Clarke College, contact Academic Dean Victor Vaughn, Clarke College, Newton.

## Townsend, Montana, Baptist Church Ends 13th Year

First Church, Townsend, Montana, will be observing the 13th anniversary of the church on Sunday, August 6. Special events of the day will include recognition of charter members, a history of the church presented, an afternoon picnic and evening services at the picnic grounds. The mother church, Calvary Church of Helena, Montana, has been invited, along with several former pastors. Pastor Gary Pearson states that he came across an interesting paragraph as he was going through the church records in order to prepare the history.

It read as follows: "On April 1, 1958, a Southern Baptist missionary, (pastoral missionary Albert Casteel) on his way to Helena, stopped in Townsend, and inquired where the Baptist church was and who the pastor was. Much to his amazement he was told that there was no Baptist church in Townsend, nor was there one in the whole county. Finding it hard to believe, the missionary determined that there would be a Baptist church organized in Townsend. Continuing on to Helena, he established the first Baptist church there, (Calvary), he gave much credit to the ground work laid earlier by a young summer worker from Mississippi, Joe Thomas Odle. When Calvary was just 6 weeks old, with 12 members, they voted to sponsor a mission in Townsend. The mission became a church in August, 1959, with 9 charter members."

The first person baptized into the church, and also the first person Albert Casteel baptized in Montana is Mrs. Ethel Alley, who will be present at the anniversary. She is 87 years old and still an active member.

The church now has a Sunday School enrollment of 70, and future plans include the addition of some educational space, provided some underwriting can be obtained. The church is also seeking pastoral aid, as the pastor must work full time at a secular job.

## Like Father, Like Son

Good or bad driving runs in families. Fathers with numerous traffic violations tend to have sons with similar records, according to studies made at two Michigan universities. The home environment seems to play a much more important role in shaping the habits of a young driver than the external forces of society ever can. Be aware of your driving habits, someone may be copying you!



## Science Grant To Carey

William Carey College's chemistry department head, Dr. Rose West, shares an important letter with Academic Vice-president Joseph M. Ernest. Upon her proposal, Dr. West was informed that a National Science Foundation matching grant amounting to \$11,000 has been awarded the college. The money will be used to purchase instructional scientific equipment for the chemistry laboratories.

## Appoints Director Of Military Affairs

William Carey College has announced the appointment of a new director of military affairs. Sgt. Antonio R. Pascale, left, is a graduate of William Carey College and an army career man who will be retired in the very near future after twenty years in the service. He will be moving to Hattiesburg from Keesler AFB with his family to assume his new position. He is shown talking above with Lt. Col. George Stevenson, a bootstrapper enrolled at Carey and presently serving as president of the campus Pen and Sword Club.

## Summit Doctor-Volunteer To Jordan

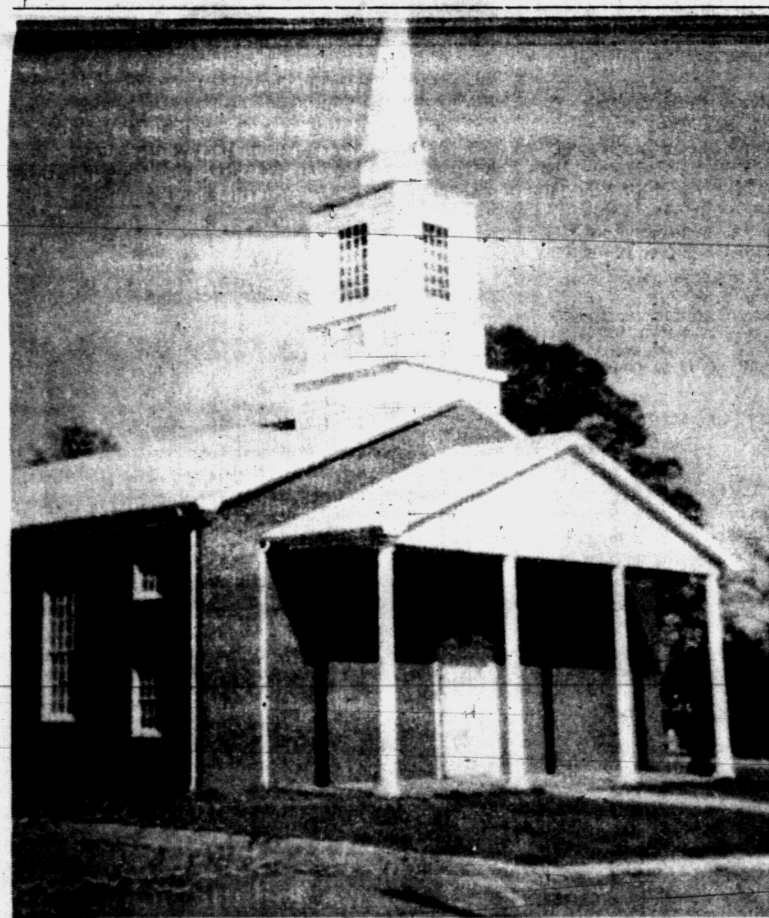
Dr. B. E. Hewitt, M.D., pictured, of Summit will fly to Jordan for three weeks. As a volunteer medical missionary, he will be working in the only Southern Baptist hospital in Ajloun, Jordan.

The Foreign Mission Board, SBC, has a special program in which professional people may relieve career missionary personnel for short periods of time. Dr. Franklin T. Fowler, medical consultant for the Foreign Mission Board, arranged the trip for Dr. Hewitt.

These short-term missionaries pay their own expenses to and from their mission point and work without pay. They are provided room and board at the mission point. Dr. Hewitt left, July 28 and will return to Summit, August 18.

An active member at First Church, Summit, he is chairman of deacons and Young Men's Sunday School teacher. His pastor is Rev. Larry W. Fields.

Dr. Hewitt is a nephew of the late Dr. W. A. Hewitt, long-time pastor of First Church, Jackson.



## Ashland Observes 100th Anniversary

Ashland Church at Ashland observed its 100th anniversary on July 21. A Centennial Revival is in progress this week, with Dr. J. Clark Hensley of Jackson as evangelist and J. B. Betts of Southaven as musician. An old-fashioned dinner was served on the grounds last Sunday. Then Monday night, July 31, 100 years after the church's organization, the ladies and girls wore long dresses and bonnets and the men the attire of former days. Coal oil lamps were lighted as in 1872 reports Rev. Billy Burney, pastor.

## Bible Adventures Illustrated

READ GENESIS CHAPTER 4:1-5

CAN WE GO OUT FROM THE LORD'S PRESENCE AND SETTLE IN THE LAND OF NOD, TO THE EAST OF EDEN...

AND EWE HAD OTHER CHILDREN, AND MANKIND INCREASED IN NUMBER AND SPREAD OVER THE EARTH.

WHEN THE LORD SAW THAT MAN HAD DONE MUCH EVIL ON EARTH AND THAT HIS THOUGHTS WERE ALWAYS EVIL, HE WAS SORRY THAT HE HAD MADE MAN...

